FROM FEDERAL SAVINGS AND LOAD ASSOCIATION OF LAST CHICAGO MURSTER, IND. -(632)

#219949 SULLIVAN

17**3**, 10, 100

⋖KATHLE

RELEASE OF MORTGAGE

| 19949 SULL | .IVAN | | | 107 RIDGE ROAL MURSTER, IND. | -16321 |
|------------------------------|--|-----------------|-----------------------|---------------------------------|--|
| | <u>٠</u> | ATTN: | Dorothy | Hutchens | ERR |
| 39430 | RELEASE | of N | IORT(| GAGE | ERS 17 7895 E |
| The indeb | otedness secured by Mortgage | executed by | | | SRO, |
| | CHARLES F. SU | | | | NO THE SECOND SE |
| to the FIRST FE | DERAL SAVINGS AND LOAN A | | | | ates Corporation, COR |
| | in the City of East | st Chicago, Lak | ce County, Indi | ana | <u> </u> |
| Document No. | h day of <u>August</u> 19 • <u>422172</u> or Page No | | | | |
| having been fu | ully paid and discharged, such | mortgage is h | ereby declared | l fully paid, satisfie | ed and released |
| | _day ofJuly | | | SAVINGS AND LO | |
| ATTEST: Tachlum N KOLANOWS | Alanamski SKI, Asst. Secretary com Transmin | By_ nex DANI | Daniel X EL K. AUG | JSTINE, Preside | AUG III |
| STATE OF INDI LAKE COUN | ALA } 22: | | | | CXCO TOTAL THE CXCO T |
| Before me | the undersigned, a Notary Pu | ablic in and fo | or said County | and State, perso | malla approved |
| DANI | IEL K. AUGUSTINE, | President a | nd <u>KATHL</u> | EEN KOLANOWS | King E. |
| Asst. Se | ecretary combiling measures of the Fl | IRST FEDERAL | SAVINGS AN | d Loan Associa | ITION OF EAST |
| CHICAGO, Eas | st Chicago, Indiana, who are j | personally kno | wn to me to be | e the same person | s whose names |
| are subscribed | to the foregoing instrument as | such | President | and Ass | t . Secretary |
| मार्का ग्रिक्स इपाव्यः | , and acknowledged the execu | tion of the ann | exed Release c | of Mortgage, and de | elivered the said |
| instrument as t | their free and voluntary act and | as the free an | d voluntary ac | t of the said FIRST | FEDERAL SAV- |
| INGS AND LO | AN ASSOCIATION OF EAST | CHICAGO, for | r the uses and | l purposes thereir | n set forth, and |
| caused the con | porate seal of said FIRST FEDER | RAL SAVINGS | AND LOAN AS | SOCIATION OF E | AST CHICAGO, |
| to be thereto a | rffixed, | | | | <u> </u> |
| Given und | ler my hand and Notarial Seal, | this 28th | day of | July | 19 81. |
| My commission | r expires | \mathcal{A} |) | 2017 | |
| March 11, | | | Laura Tho | mas No | tary Public |
| County of | Residence: LAKE | | | | THE PARTY OF THE P |
| PREPARED I | BY: JOSEPH L. SKOZE | N, Attorne | ey, 707 Ri | dge Road, Mu | inster, IN 46321 |