639426

## SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

LAWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IND 46410

charite.

|  |  |   |  | ·                                | August                           | 6,,1                     | 981               |
|--|--|---|--|----------------------------------|----------------------------------|--------------------------|-------------------|
| 77001,   | R CHEMICAL CO  | LANG, PROJ                                      | ECT DIR                                  | ECTOR, A                         | AND                              |                          |                   |
| SCHNEIDER,<br>Pennsylvan                       | INC.<br>ia, 15222, C/  | Address<br>O JOHN KOV                           | : <u>121 Se</u><br>'ACS, VI              | venth Av                         | venue, P<br>IDENT                | ittsbu                   | cgh.,_            |
| You are he                                     | ereby notified that  | GREAT LAKE                                      | S STEEL                                  | AND FAI                          | BRICATIN                         | G                        |                   |
| INDU   | STRIES, INC.   | (   | hereinafter                              | called "C                        | Claimant")                       | whose a                  | ddress            |
| is902  | Evans Avenue,  | P.O. Box  | 265, Va                                  | lparaiso                         | o,_India                         | na, 463                  | 383               |
| intend(s) to he                                | old a Mechanic's L   | ien on the folk                                 | owing desc                               | ribed real                       | estate:                          |                          |                   |
|  | Part of the N<br>Section 5, To<br>the Second Pr<br>Indiana; appr<br>Key number 37                            | wnship 36<br>incipal Me<br>oximately            | North,<br>ridian,                        | Range 9<br>Lake Co               | West, o                          | f                        |                   |
|  | Part of the N<br>lying Northea<br>Railroad in S<br>9 West, of th<br>County, India<br>known as Key            | sterly of<br>Section 5,<br>Second P<br>Second P | the Ind<br>Townshi<br>rincipa<br>imately | iana Han<br>p 36 Non<br>l Meridi | cbor Bel<br>cth, Ran<br>lan, Lak | WILLIAN B<br>RECON       | AUG 10 8 43       |
|  | Part of the Nof Section 5, of the Second Indiana; appr Key number 37   | Township<br>Principal<br>oximately              | 36 Nort<br>Meridi<br>6.806 a             | h, Range<br>an, Lake<br>cres and | 9 West                           | , Kas                    | AM*8              |
| -  | Indiana,   | 46320   |  |                                  | and al                           | l improve                | ements            |
| thereon, for th                                | e amount of One  | Hundred N                                       | inety-f                                  | ive Thou                         |                                  |                          |                   |
| Thirty-fou                                     | r and 37/100   | Dollars (\$ 19                                  | 5,334.3                                  | 7 ) for (v                       | work and l                       | abor done                | e) and            |
| (60) days. The his oath, under lien upon the a | nished) by Claiman<br>e undersigned indiventhe penalties of penalties of penalties of penalties and correct. | vidual executin<br>eriury hereby s              | g this inst<br>tates that                | rument, ha<br>Claimant is        | ving been d<br>ntends to h       | luly sworr<br>old a mecl | n upon<br>hanic's |
|  | •  |   |  |                                  |                                  |                          |                   |
|  |  |   |  | imes A                           | · Loni                           | <i>t</i> .               |                   |
|  |  | 1   |  | AMES R.                          | (Signature) KENT                 |                          | •                 |
| STATE OF<br>COUNTY OF                          | INDIANA<br>PORTER  | SS:   | GI                                       |                                  | (Printed)<br>(ES STEE)           | L AND F                  | ABRICATIN         |
| Refere m                                       | e, a Notary Pub  | dia in and f                                    |  |                                  | ·                                | onally an                | neared            |
|  |  |   |  | -                                |                                  |                          |                   |
| who acknowled<br>Hold Mechanic                 | KENT, GREAT L<br>ged the execution<br>'s Lien, and who, hand matters therein                                 | of the foregoinaving been du                    | ng Sworn<br>ly sworn,                    | Statement<br>under the           | and Notice                       | of Intent                | ion to            |
| Witness m                                      | y hand and Notari  | al Seal this 6 t                                | h. day of .                              |                                  | August                           | , 1                      | 9_81              |
| My Commission                                  |  | Marine Coll                                     | **                                       |                                  | 11.7                             | ullis                    | <u> </u>          |
| March 9,                                       | 1984   |   | Printed Di                               | EBRA G.                          | FOLLIS<br>ary Public             |                          | <del></del>       |
| This instrumen                                 | t was prepared by  |   | Residing in NELSON                       |                                  |                                  | County, I                |                   |
|  |  | 100000  | •: * 4, 3, 5                             |                                  | · — •                            | - 5                      | V                 |