

NI

Chg + Retw

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF LAKE COUNTY
4518 INDIANAPOLIS BLVD.
EAST CHICAGO, INDIANA 46312

R. 49210
IN 258033
Att. Carmen

RELEASE OF MORTGAGE

636389

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

The indebtedness secured by Mortgage executed by ^{N.} JOSEPH ZERZA and MARIE ZERZA, husband and wife

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION
dated 30th April 1962 for \$9,000.00
Mortgage Record No. 1410 Page No. 163 Document No. 400776 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 9th July 1981

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
DELORES G. COBB
Secretary ~~and Treasurer~~

By *Albert G. Fuldauer*
ALBERT G. FULDAUER
Ass't. Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
WILLIAM J. KELLY
RECORDER
JUL 14 1 27 PM '81

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
..... ALBERT G. FULDAUER Ass't. Vice President and DELORES G. COBB
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Ass't. Vice President and Secretary ~~Treasurer~~ and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 9th day of July 1981

My Commission expires.

6-22-82

Joann Cincic
Joann Cincic
Notary Public
Resident of Lake Co.

File 03, 21405 BLD in Recorder's Office
Subj: East Chicago, OR 11-26, 2009
J. Burman

Handwritten initials/signature