

Charge + Return to!
SECURITY FEDERAL SAVINGS & LOAN ASSN
OF LAKE COUNTY
4518 INDIANAPOLIS BLVD.

file in the name of: Quayle

R. 49209

IN 258032

EAST CHICAGO, INDIANA 46312

RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

636388

The indebtedness secured by Mortgage executed by... **BUELL R. McDANIEL and ELEANOR M. McDANIEL** husband and wife.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated... 16th..... day of May....., 1973 for \$..... 30,000.00..... and recorded in Mortgage Record No..... Page No..... Document No..... 202429.. of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this... 10th.... day of July....., 19.. 81..

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
Delores G. Cobb

Ass't. Secretary and Treasurer

Albert G. Fuldauer
By... Albert G. Fuldauer Ass't. Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Albert G. Fuldauer Ass't. Vice President and Delores G. Cobb Ass't. Vice Secretary and Treasurer** of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... President and

..... Ass't. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this... 10th... day of July... 19... 81

My Commission expires.

6-22-82, resident of Lake Co.

Joann Crnic
Joann Crnic

Notary Public

File 1, 2, 3, 4 of South Ridge Road in minutes, OR 20-15, 20 C.V.

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