PNTI 107 No. Main St. Crown Point 46307 Pol.# [redacted] 07847-81 [redacted], 221 N. LaSalle Chic 60601

ASSIGNMENT OF REAL ESTATE MORTGAGE

636361

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in Indiana and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 8th day of June 19 81 made by

Oscar D. Loveless and Sharon J. Loveless, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Twenty Eight Thousand Nine Hundred and no/100---------- DOLLARS ($ 28,900.00) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows; to-wit:

Lot 2, except the West 16 feet thereof, all of Lot 3 and the West 8 feet of Lot 4 in Block 6 in Steel Manor, in the City of Hammond, as per plat thereof, recorded in Plat Book 19 page 20, in the Office of the Recorder of Lake County, Indiana.

PIONEER NAT'L TITLE INS. CO.

Which said mortgage is* recorded in the office of the** Recorder of Lake County, in the State of Indiana, in Book No. ____ at Page ____, as Document No. 632185, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Asst. Vice President, and attested by its ____ Secretary and its corporate seal to be hereunto affixed this 10th day of July, A.D. 19 81.

PERCY WILSON MORTGAGE AND FINANCE CORPORATION

BY William T. Denton

ITS Assistant Vice President

William J. Denton

ATTEST:

(SEAL)

John P. O'Connor

Its Secretary, John P. O'Connor

THIS INSTRUMENT WAS PREPARED BY:
Percy Wilson Mortgage and Finance Corporation
221 North LaSalle Street
Chicago, Illinois 60601

By Pauline Langford

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of July, A.D. 19 81.

Pauline Langford

NOTARY PUBLIC - My commission expires March 20, 1983

*Recorded or Registered
**Recorder or Registrar

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