FAGER HO #B-390711-2 L&N# 09-56-80052 CH Form 242 Ws Rev. 3-20-78 SATISFACTION OF MORTGAGE FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORIGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate mortgage now owned by it, dated June 25, 1973 , made by Charles L. Runick and Nancy A. Runick, his wife Great Lakes Mortgage Corporation as mortgagors, to as mortgagee, and recorded as Document No. 209689 , in Book , in the Office of the Recorder of Lake , and the mortgage is, with the indebtedness thereby secured, State of Indiana fully paid, satisfied and discharged, and the Recorder of Lake County hereby authorized and directed to release and discharge the same upon record. Lot "H", Resubdivision of Lots 13 to 25, both inclusive, Block 7, Douglas Park Manor, in the City of Hammond, as shown in Plat Book 28, page 55, in Lake County, Indiana. CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois this 12 day of June 19 81 .

Chicago, Illinois this 12 day of June

19 81

WITNESSED:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

Ada P. Tilford

Its Assistant Vice President

Attest:

Dorothy M. Mishim Assistant Secretary

STATE OF ILLINOIS )

SS:

, a Notary Public in and for said County and the Rose C. Day personally known Ada P. Tilford State aforesaid, do hereby certify that to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation organized and existing under the laws of the United States, and Dorothy M. Michie personally known to me to be the Assistant Secretary. of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and; voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of June, 1981.
My commission expires on June 28, 1982

COUNTY OF COOK

Notary Public

This form was prepared and approved by Conrad M. Mulvaney, Attorney, 150 South Wacker Drive, Chicago, Il, 60606. (Type or print below all signatures, the names of parties executing this instrument including the notary public and witnesses.)

Jones Park