

636219

IN 257908

THIS INDENTURE WITNESSETH, that McDonald's Corporation, hereinafter

called Grantor, a corporation organized and existing under the laws of

the State of Delaware, QUITCLAIMS to Robert E. Coates d/b/a Roberts

Investment Company, hereinafter called Grantee of Lake County, in the

State of Indiana, for the sum of Ten Dollars (\$10.00) and other

consideration, the receipt of which is hereby acknowledged, the

following described real estate in Lake County, in the State of Indiana:

The South 99 feet and also the East 67 feet, all part of Lot 3 in Shultz's Addition, Unit 2, to the town of Schererville, as shown in Plat Book 49, page 119, and being more particularly described as follows: Commencing at the Southwest Corner of the Southwest Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 9 West of the 2nd P.M., Lake County, Indiana; thence East along the South line of the Southwest Quarter of the Northwest Quarter of said Section 16, 53.99 feet to a point on the Easterly Right of Way line of U.S. Route No. 41; thence Northerly along the Easterly Right of Way line of U.S. Route No. 41, 401.15 feet to the Point of Beginning; thence continuing northerly along the easterly Right of way line of U.S. Route No. 41, N 02 degrees, 48' 15" W, 168.27 ft; thence N 86 degrees, 53' 24" E, 300.00 ft.; thence Southwesterly being normal to the aforesaid line, 110.60 ft., to a point of Non-tangency; thence Southwesterly along a curve concave to the Southeast, having a radius of 60 ft. and an arc length of 93.78 ft., to a point of non-tangency; thence S 87 degrees, 20' 02" W, 240.87 ft., to the Point of Beginning.

Reserving unto the Grantor a perpetual, non-exclusive easement, for the use and benefit of Grantor, its successors, tenants, licensees, customers and suppliers for the purposes of vehicular and pedestrian ingress and egress and vehicular parking over, upon and across the drives, alleys, passages, parking areas and other common areas which may, from time to time, be constructed, maintained, altered and modified by Grantee on the afore-described property.

Subject to taxes for the year 1980 and subsequent years; special taxes or special taxes or special assessments, if any, for improvements not yet completed; installments not due at the date hereof of any special tax or special assessment for improvements heretofore completed, if any; general real estate taxes, if any, for the year in which this offer is accepted; covenants, conditions and restrictions of record; zoning and building laws or ordinances; private, public and utility easements and roads and highways, whether or not of record.

As part of the consideration for the transfer of the above-described property from Grantor to Grantee, Grantee agrees that the above-described property shall not be used for restaurant purposes for a period of twenty years. Grantee agrees that this covenant shall be a covenant running with the land and be binding upon the Grantee, its heirs, administrators, successors and assigns.

The undersigned persons executing this deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation and have been fully empowered, by proper resolution of the Board of Directors of said corporation to execute and deliver this deed; that the Grantor corporation has full corporate

JUL 14 9 25 AM '81
STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKE COUNTY
RECORDS & DEEDS

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

DULY ENRIED FOR TAXATION
JUL 13 1981

Robert E. Coates
ALDERMAN LAKE COUNTY

LC
450

capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said McDONALD'S CORPORATION, has caused this deed to be executed this 9th day of June, 1981.

McDONALD'S CORPORATION

BY:

Paul A. Brown
Vice President

ATTEST:

Seymour Greenman
Assistant Secretary

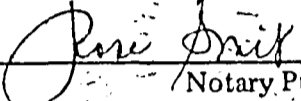
Prepared by: Seymour Greenman

(ACKNOWLEDGMENT)

STATE OF ILLINOIS
COUNTY OF ~~DUPAGE~~ COOK SS:

I, ROSE SMIT, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that LUIGI SALVANESCHI, VICE PRESIDENT, and SEYMOUR GREENMAN Assistant Secretary, of McDONALD'S CORPORATION, a DELAWARE corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LUIGI SALVANESCHI, Vice President, and SEYMOUR GREENMAN, Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as such VICE PRESIDENT and Assistant Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of JUNE 1981.


Notary Public

MY COMMISSION EXPIRES 11/9/83.

(ACKNOWLEDGMENT-INDIVIDUAL)

STATE OF
COUNTY OF SS:

I, _____, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that _____ and _____ of _____ who (is) (are) personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person and acknowledged that (he) (they) signed, sealed and delivered the said instrument as (h) (their) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____ 19____.

Notary Public

(ACKNOWLEDGMENT-CORPORATE)

STATE OF
COUNTY OF SS:

I, _____, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that _____ Vice President, and _____ Assistant Secretary of _____ an _____ corporation, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument such _____ Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as such _____ Vice President and Assistant Secretary, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____ 19____.

Notary Public

McDONALD'S
408463

Indiana Gross Income Tax on
Sale of Real Estate

Paid by McDonald's Corp. - a Delaware Corp.

Date Paid 7-8-81

Amount Paid \$ 1,75.00

Treasurer's Receipt # 408463

Lake County