

3627 M

LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE IND 46410

15205

WHEN RECORDED MAIL TO:

3
The Southland Corporation
Attn.: Real Estate Services Dept.
2828 North Haskell Avenue
Dallas, Texas 75204

SPACE ABOVE THIS LINE FOR RECORDER'S USE

636177

MEMORANDUM OF LEASE

This is a Memorandum of Lease by and between Michael Halikias; c/o Inter Continental Development

hereinafter called LESSOR (whether one or more) of 15750 South Harlem Avenue
~~15600 South 78th Court, Orland Park, Ill. 60462~~

and THE SOUTHLAND CORPORATION, a Texas Corporation, hereinafter called LESSEE, of 2828 North Haskell Avenue, Dallas, Texas. LESSOR hereby grants, demises and leases the premises described below to LESSEE upon the following terms:

Date of Lease: July 1, 1971

Description of Leased Premises: See Exhibit A attached hereto.

Date of Commencement: April 1, 1972

STATE OF INDIANA
LAND COUNTY
FILED FOR RECORDING
JUL 14 8 58 AM '81
WILLIAM BIELESKI JR
RECORDER

Term: 20 Years.

Renewal Options: Four successive options to extend the term of the lease for any period of time not exceeding 5 years for each option.

Purchase Option(s): No

Right Of First Refusal Option: Yes

The purpose of this Memorandum of Lease is to give record notice of the lease and of the rights created thereby, all of which are hereby confirmed.

In witness whereof the parties have executed this Memorandum of Lease as of the dates set forth in their respective acknowledgements.

(SEAL)
Attest: Halikias

LESSOR
By Michael Halikias
LESSEE

(SEAL)
Attest: C. O. Beshears
Assistant Secretary

THE SOUTHLAND CORPORATION
By C. O. Beshears
Vice President
C. O. Beshears

Ray
4/8/81
ml

(Individual)

STATE OF _____ }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____

_____ known to me to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

Signature _____

Name (Typed or Printed)

(This area for official notarial seal)

STAPLE HERE

(Corporation)

STATE OF Texas }
COUNTY OF Dallas } SS.

On 3-4-81 before me, the undersigned, a Notary Public in and for said State, personally appeared C.O. Beckman

known to me to be the Dine President, and Perry Hawkins

known to me to be Clasford Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Bernice Mattucks

Name (Typed or Printed)

BERNICE MATTUCKS, Notary Public
in and for Dallas County, Texas
My Commission Expires Sept. 21, 1984

(This area for official notarial seal)

STAPLE HERE

(Corporation)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

On 5-8-81 before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL HALIKIAS

known to me to be the _____ President, and TERRY HALIKIAS

known to me to be _____ Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Sharon Waltrich

SHARON WALTRICH
Name (Typed or Printed)

(This area for official notarial seal)

STAPLE HERE

RE-30
1-66

PROPERTY DESCRIPTION

ATTACHED TO and made a part of Lease dated July 1st, 1971,
between

ROBERT BRUSHNER

, referred to as LESSOR, and THE
SOUTHLAND CORPORATION, referred to as LESSEE.

North 150 feet of South 192 feet of that part of the Southeast quarter of
Section 1, Township 35 North, Range 10 West of the Second Principal Meridian,
lying West of Chicago, Indianapolis & Louisville Railroad right of way in
Lake County, Indiana

R.B.
EXHIBIT A