## REAL ESTATE MORTGAGE



Mortgagee:

HOUSEHOLD FIRMINGE CORPORATION

6707 SOUTH INDIANAPOLIS

HAMMOND, INDIANA 46325



MORTGAGORS (Names, Addresses & Soc. Sec. Nos.)

67500-9

SWARTZ, CLARK E & ALMA M

302 W GLENPARK CRIFFITH IN 46319

Form 12 - IN (6-78)

349 24 3976

DATE OF NOTE AND THIS	FIRST INSTALLMENT DUE DATE:	OTHERS: FINAL INSTALLMEN DATE:	T QUE FIRST:	INSTALLMENTS:	<u>-</u>	
MORTGAGE: 07/07/81	08/07/81	SAME DAY OF O7/07		\$245.00		
TOTAL OF PAYMENTS:	FINANCE CHARGE: AMOUNT	GROUP	REDITOR INSURANCE CHARGE	S:	-	•
29400.00	17024.20 FINANCE		ONE SNONE		<u>.</u>	·
TOTAL AMOUNT PAYABLE		OFFICIAL FEES		ANNUAL PERCENTAGE RATE	SECURITY AGREEMENT	REAL ESTATE MORTGAGE
IN 120 MONTHLY INSTALLMENTS		s 5,20		20.707 %	NO	YES
	Mortgagor S a	bove named of the said City	and State MORTGA	GE_Sand WARRAN	T_S_ to the ori	oration named
	in print above the follo	owing real estate situated in _	LAKE	_County, Indiana:	jr ·	(A)
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	•					<b>№</b> ###
	,				ord m	SS CORD
•					20 55	NECORE PM
	Lot 11. 1	Park Manor 2nd	Addition t	o Griffith.	as <u></u>	
		Plat Book 29,				<u> </u>
	Indiana.					_
						•
						•
						•
	to capure the renorma	nt of that certain promissory	note above described	I.		
		agreeS to p			hen due and keen hu	ildings thereon
	Mortgagee as loss paye	insurable value, or such les e as its interest appears.	ser sum as Mortgago	ee may authorize in writ	ing, for life of this	mortgage, with
	render the entire sum and sell the above desc and foreclosure, include	ment of all or part of the sur remaining unpaid at once do ribed property and from the ling reasonable attorneys' fee	ie and payable, as st proceeds pay all sum s as permitted by law	ated in the note, and Mors due on the indebtedness.	tgagee may proceed hereby secured and	to foreclose on all costs of sale
	IN WITNESS seal S this 7T	WHEREOF, the said H day of JULY	Mortgagor S 19 <u>81</u> .	ha <u>VE</u> hereunto	affixed <u>THF1R</u> n	ame_Sand
	CLARK E SW STATE OF INDIAN COUNTY OF	, <u> </u>	ALMA M	NARTZ SWARTZ	art SEAL	· ·
	Before me, the ur	idersigned, a Notary Public CLAPK E SMARTZ	n and for said Coun	nty and State, this <u>7TH</u>	day ofY of the foregoing mon	
	(SEAL)	ALMA M SWARTZ	Laura Je	ean Geary  My Commission expires	///6-// ///	<i>Dlaw</i> ake County Resident
		·		•		77
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