

R-49184
Inv. 257965

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

CITIZENS FED. SAV. & LOAN ASS'N.

CROWN POINT, INDIANA 46307

636143

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by KENDEL B. McCAMMACK and MILDRED M.

McCAMMACK, husband and wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd

day of September 19 61, calling for \$9,000.00 and recorded in Mortgage Record No. 1385

page 312 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

Attest: 30th day of June 19 81

By Donald R. Williams
Donald R. Williams, Ass't Secretary

Citizens Federal Savings and Loan Association
By Jeffrey C. Stur
Jeffrey C. Stur, Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 30th day of June 19 81, personally appeared

Jeffrey C. Stur and

Donald R. Williams, personally

known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Fabaczynski
Janet Fabaczynski, Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Change Date
186303

McCammack

STATE OF INDIANA
RECORDS & DEEDS
LAKE COUNTY
JUL 13 1 45 PM '81
RECORDED

Recorders Stamp

W1001 32201 149.50' N 63.9.50' N E
3 N, Sec. 26-33-9, in Howell, J.C.

LC
270