THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

636075

## QUIT-CLAIM DEED

This indenture witnesseth that

William B. Walton

of Lake

ALA MARKET MARKET STREET STREET STREET STREET

County in the State of

Indiana

Releases and quit claims to

Jeanne M. Walton

of Lake County in the State of Indiana for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

7-217-64

South 90 feet, Lot 64 in Hermit's Lake Subdivision, Crown Point, Indiana, as shown in plat book 30, page 92.

## DULY ENTERED FOR TAXATION

JUL 9 - 1981

AUDITOR LAKE COUNTY

Jul 13 12 03 PH 181
WILLIAM BIELSKI JR
RECORDER

| State of Indiana, Lake   | County, ss:                   | Dated this Chay of | July 198/ |
|--|-------------------------------|--------------------|-----------|
| Before me, the undersigned, a Notary Pub<br>and State, this the day of<br>personally appeared:                             |                               | William B. Walto   | Seal N    |
| William B. Walton  |                               |                    | Seal      |
| •  | · .                           |                    | C. J      |
|  |                               |                    | . Seal    |
|  |                               |                    | Seal      |
| And acknowledged, the execution of the f<br>whereof, I have hereunto subscribed my<br>ficial seal. My commission expires 7 |                               |                    | Seal      |
| Linda  | MANUTA Public Property Public |                    | Seal      |
| Resident of Sortes   | County                        |                    |           |

Julius H. Sachs of Sachs and Hess, P.C.

This instrument prepared by 5832 Hohman Avenue, Hammond, IN 46320

MAIL TO:

Attorney at Law 0