SATISFACTION OF MORTGAGE THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_ Marvin F. Gernenz to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the said mortgage being recorded in the Records of Mortgage of \_\_\_\_Lake \_\_\_\_\_County, in the State of Indiana in Record No. 1421 on Page 224 as Document #419318 Releasing all property described in above Record No. 1421 on Page 224 as Document #419318. has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, our hands and the seal of the Corporation this \_\_\_\_\_ day of \_\_\_\_\_ 19 81 First Federal Savings and Loan Association of Valparaiso (SEAL) ACKNOWLEDGMENT STATE OF INDIANA SS: COUNTY OF Lake I. Audrey C. Kozial , a Notary Public, in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham personally known to me to be the \_\_\_\_\_President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_ personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and Asst. Secretary, they signed and delivered the said instrument President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. \_\_\_, A. D. 19\_\_\_81 Given under my hand and Notarial seal this 30th day of \_\_\_\_ 12-15-83 My Commission expires Audrey C. Koziah Notary Public. Lake Co. Res.

A, Kozial

This instrument prepared by