

30541

LAWYERS TITLE INS. CORP.  
7895 BROADWAY

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

635995 RELEASE OF MORTGAGE.

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

ALFRED D. RYS and RITA F. RYS, Husband and Wife

\_\_\_\_\_, on the 24th day of February 19 71, securing the principal sum of FIFTEEN THOUSAND ----- Dollars (\$ 15,000.00 )

which mortgage was duly recorded in Mortgage Record 90829 at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 25th day of February 19 71, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

MARTHA PIOTROWSKI

\_\_\_\_\_, said assignment

being duly recorded in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of Lake County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 30th day of June 19 81.

*Martha Piotrowski*  
MARTHA PIOTROWSKI

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June 19 81, personally appeared Martha Piotrowski

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-23-84

*Raquel Monterrubio*  
Raquel Monterrubio NOTARY PUBLIC

County of Residence: Lake

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

My commission expires: \_\_\_\_\_

This instrument was prepared by JAMES & JAMES P.C. 200 Monticello Drive, Dyer, Indiana 46311

JUL 19 8 44 AM '81  
WILLIAM JESS JR  
RECORDER  
STATE OF INDIANA  
NOTARY PUBLIC

Lot 34, Sherwood Forest 2nd Add to Schererville, PB 39/87, LCI