AMOT FEMERAL SAVENOS AND TO SSOCIATION OF EAST CHICAS AUNSTER, THO. 46921

attn: Jody Edinger FIRST FEDERAL SAVINGS and LOAN ASSOCIATION

of EAST CHICAGO

REAL ESTATE MORTGAGE

					Loan No. 209783		
	THE UNDERSIGNED, _	James Fejes	and Dolores I	ejes		in the second se	
		husband	and wife			<u>.</u>	
of	Hammond	_, County of	Lake	, State of	Indiana	nereinafter	
referr	ed to as the Mortgagor, doe	s hereby mortgage	and warrant to FII	RST FEDERAL SAVI	NGS AND LOAN	ASSOCIATION OF	
EAST	CHICAGO, a United States	corporation, in the	City of East Chicag	o, Lake County, Indi	ana, hereinafter r	eferred to as the	
Mortg	agee, the following real esta	ite in the County of	Lake	in the St	ate of Indiana	, to wit:	
			•	•	•		

Lot 7 Block 5 West Park Addition to Hammond, as shown in Plat Book 12 page 35 in Lake County Indiana .

TO BAVE AND TO HOLD the said properly, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, and with all the and privileges thereunto belonging, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead exemption laws of any state, which said rights and benefits said Mortgagor does hereby release and valve.

THIS MORTGAGE is executed and delivered to secure

- (1) The payment of a note executed by Mortgagor to the order of the Mortgagee, bearing even date herewith, in the principal sum of Twenty Two Thousand Three Hundred Eighteen and 40/100
- 22,318.40), which note, together with interest thereon the payments are to be applied first to interest, and the balance to p
- (2) Any advances made by the Mortgagee to Mortgagor, or his successor in title, for any purpose, at any time before the release and cancellation of this rigage, but at no time shall this mortgage secure advances on account of said original note together with ruch additional advances, provided that nothing herein tisined shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in mortgage.

in witness whereof	F, we have hereunto set our	hands and seals this	day of	ine .
A.D., 19_81		•		
X (M) James Fejes	Type "	BEAL) x Woln Dolores Fe	ies Fejes ejes	(SEAL)
	(SEAL)		(SEAL)
		SEAL)		(SEAL)
	- '	$(-1)^{-1} (1)^{-1} $		•
		2T 3 3 1.1	strain in the second se	
STATE OF INDIANA) COUNTY OF LAKE)				•
BEFORE ME, the under	rsigned, a Notary Public i	n and for said County a	nd State, this12th da	y ofJune
19 81, personally appeared				,
15, personally appeared			, in the second second	
the above named Mortgagor(s),	and acknowledged the exe	cution of the foregoing I	Mortgage.	we will be a second
I hereby certify that I s	am not an officer of Morts	(agoe.	and the state of t	
WITNESS, my hand and I	Votarial Seal.	- James	Thomas	
No Complete Section Ma	rob 11 1005	Laura Thomas		Notary Public
My Commission Expires: Ma	rch 11,1985	County of Re	sidence: Lake	annin (