108403-81-29

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## 635135 REAL ESTATE MORTGAGE

This indenture witnesseth that JOSEPHINE ZENCKA

LAKE COUNTY, INDIANA

, as MORTGAGOR

Mortgage and warrant to

CYNTHIA ZENCKA

of LAKE COUNTY.

Indiana, as MORTGAGEE,

LAKE

County

the following real estate in State of Indiana, to wit:

Lot 8 (except the North 50 feet thereof), Block 8, Hartman's Gardens Second Addition, in the city of Hammond, as shown in Plat Book 16, page 9, in the Office of the Recorder, Lake County, Indiana

commonly described as 6860 Colorado, Hammond, IN 46323

JUL 2 1 55 PM 181
WILLIAM BIELSKI JR
REGORDER

and the mortgagor expressly agreeg to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay said note or any installment thereon as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note shall be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until said note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as interest may appear and the policy duly assigned to the mortgagee, in the amount of Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

## Additional Covenants:

To secure indebtedness in the amount of \$2,000.00 payable on or before June 17, 1991.

•				ety de l' <u>l</u> a de le	
State of Indiana,	Lake	County, ss:	Dated this 17th	_Day of	19_81
Before me, the undersigned	ed, a Notary Public :	in and for said County		9. 0	
and State, this 17th		19 81	1 yosepher	ic Zeneka	_ Seal
personally appeared: Jo			0	O	
	_	,	•		Seal
and acknowledged the ex	, , ,	0 00			
ness whereof, I have here	71	_		•	<b>.</b> .
official seal. My commissi	on expires Feb.	18 1985			. Seal
Marilled T	Jolinson	isslee			•
Stanley T. Boo			<u> </u>	•	Seal
	Edward P. Gri	mmer, Attorney a	t Law, Crown Po	int, IN	
This instrument prepared by			· · · · · · · · · · · · · · · · · · ·		Attorney at Law
MAIL TO: Peoples	Service Age	ency, Inc. 7131	<u>Indianpolis</u>	, Hammond, Ind	1. 46324(
A CONTRACTOR OF THE CONTRACTOR			•		
P. Per	•	COPYRIGHT THE ALLEN	COUNTY INDIANA BAR ASS	OCIATION, INC., FEBRUARY,	1957.(REV. 2-72)