107897-81

## 635123 SATISFACTION OF. MORTGAGE

THIS C		hat a certain Mo nroe and Elba	ortgage execu	ted by Ro	nald F. F	eterson	. Gisela	
reterson,	Charles Mo	nroe and Elba	Monroe				#4]]	<u>ं</u>
			to FIR	ST NATIO	NAL BAN	K OF CR	OWN POI	NT.
Crown Poi	nt, Indiana	dated the and recorde	15th day of	Sept	tember	1	978 in	the
in the Recor		f Lake County *Oct. 20, 19 number 49790	, State of Ind 178 and re-	iana. has be	en fully pa	aid and sat	tisfied and	the
IN WITN	IESS WHERE	OF, the said FIR	ST NATIONAL.	BANK OF CI	ROWN POIN	T, has caus	sed this insi	tru-
ment to be si	gned by	its Vic	e President, an	d its corpor	ate seal to	be hereun	to affixed a	and
attested by	its	its Vic Assistant	Cashier, thi	s 21st da	v of	May	198	1
			•				# E	7
ATTEST:			F	RST NATI	ONAL BA	NK OF CI	ROWN POI	NŢ
mara	30 Kon	w/		$\mathcal{M}$			REPORT NO	  
Marge Ke	rr	Assistant Ca	B	Y W.C. 6	i 11	7 ,	. (3)	
riar ge ne	• •	713313 64116 62	isiliei	,		`	Vee Presid	ent
							2: 3	<u></u> -
STATE OF	INDIANA, LA	KE COUNTY,	ss:				\$ CS	
	Before me, the	undersigned, a No	otary Public in	and for said	State and C	ounty, this	21st	dav
	ofMa	y , <sub>19</sub> 8	1 personally a	ppearedW	.C. Gill		Vice Preside	ent.
		Kerr						
	CROWN POINT	T, Crown Point, Indi	ana, known to n	ne to be such,	, and acknow	/ledged, that	as such offic	cers,
		delivered the annex ereto, pursuant to						
•	voluntary act a	nd deed, and as t	he free and volu	intary act ar	nd deed of s	aid bank,	for the uses	and
	purposes therein	i set forth.			ر مین در و در			
Mv Commissio	n expires	3-19-84		\ \	MITTING OF STATE	varánna á	ad official s	1
			•••••••••••	. (	A A		omerai s	
This Instrume	nt Prepared B	W.C. Gil	l, Vice Pre	sident)	X Cure		Notary Pu	LY_

P. DARNEI