

635089

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by JOSEPH W. RIETMAN and MARIAN E. RIETMAN,  
Husband and Wife, to the Peoples Building, Loan and Savings Association  
of Hammond, Indiana, now ~~xx~~ the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF HAMMOND, INDIANA, a corporation of the United States of America, on 14th

day of July 19 61, calling for \$ 19,000.00 and recorded in Mortgage Record No. 1377

Document No. 342340  
page 75 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary,

this 16th day of June, 19 61

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA

*Irene Rybarczyk*  
Irene Rybarczyk

Secretary

By *Paul J. Cooper*  
Paul J. Cooper

President

STATE OF INDIANA  
JUL 2 1 31 PM '61  
WILLIAM B. SNYDER  
RECORDER

This instrument was prepared by Mary Lou Ingham

STATE OF INDIANA, LAKE COUNTY, ss:

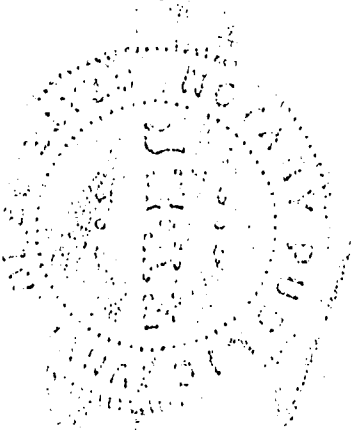
Before me, the undersigned, a Notary Public in and for said County, this 16th day of June, 19 61  
personally appeared Paul J. Cooper

and Irene Rybarczyk, personally, known to me to be the President and Secretary respectively, of the First Federal Savings and Loan Association of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

*Leo E. Natonski*  
Leo E. Natonski  
Resident-Lake County, IN. Notary Public

My Commission expires 11-29-81



Pr. No. 8 E Rec 24-35-10, etc, etc, etc.