

H.O. # B-391654-5 40

Donald Webber Mtg Co, Inc.
%David R. Black
1849 N Cline Ave
Griffith, Indiana
IN 257658

635084

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, either expressed or implied, of any kind, unto: FEDERAL NATIONAL MORTGAGE ASSOCIATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of June, 19 81 made by

EDWARD OWENS

to it, securing the payment of one promissory note therein described for the sum of Thirty Five Thousand and NO/100-----

(\$ 35,000.00)

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

Lot 18, Block "D", Park Manor Fifth Subdivision to Gary, as shown in Plat Book 17, page 32, in Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
RECORDS & DEEDS
JUL 2 1 31 PM '81
WILLIAM BIELSKI JR
RECORDER

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, as Document No. 635083 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ~~ASST.~~ Vice Pres. ~~SECRETARY~~ and its corporate seal to be hereunto affixed this 1st day of July A.D. 19 81.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL Donald L. Wells BY: D. E. Webber
Donald L. Wells, Vice President D. E. Webber, President

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of JULY, 1981.

My Commission expires:
July 12, 1984
County of Residence: Lake

This instrument was prepared by D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC.
James A. McClellan
Notary Public
P. O. Box 1600
Highland, Indiana 46322

James A. McClellan
Notary Public
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