THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

635040

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| o: <u>CLM</u> | Realtors | | <u> </u> | | | | | |
|---|---|--|---|---|--|--|--------------------------------|-----------------------|
| 314 | l Willowo | reek, Por | tage, Inc | liana 4 | 16368 | · | | |
| | | | OWNER'S NAME A | ND ADDRESS | | | | |
| TATE OF | Indiana | | , COUNTY | OF | Lake | | , SS: | |
| The unders | | irst duly swor | n, makes this | | | ention to ho | ld a lien up | oon the |
| 1 The uni | dersigned | Carpetlar | nd, U.S.A. | , Inc. | • | | | |
| | | (INDIVIDUAL'S | NAME) | (CORPO | RATE OFFICER'S NA | AME) | (ETC.) | |
| | | | | | | · | | |
| tends to hold | a lien on land | commonly kno | own as165 | ol thro | ough 1654 | inclus | ive | · |
| East 37th | Avenue (| Save More | Plaza), | Hobart | , Indian | a | STATE | |
| second P at the No west quar | (1/4) of .M. in th orth West rter (1/4 | Section 2 e City of Corner of) of Sect | the Nort 28, Townsh Hobart, of the Nor ion 28, F feet to p | nip 36 Indiar th one East 44 | North, R na, as fo e-half (1 45 feet, | ange / 1 llows: /2) of t thence 1 | West of Beginni the Nort | ng h |
| real esta said owner Lien on | ate is Wi er and th the lease | ess Corpo e purpose | es of the pration. e of this erest of (2-8-3-2. | CLM Renotice | ealtors i e is to p | s a tena lace a l | ant of Mechanic | Į. |
| | | | | | | • | 3155 3155 34 (1) | R R Cod |
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| • | | | | | • | | | |
| s well as on al nd labor done ng, repairing an naterials and m | and for mater of removing o achinery. | ials and mach f said building | inery furnished s, structures ar Four | I by the und improved the thous | ndersigned in tements for suctains | the erection, th work and hundred | , constructio Labor and t | n, alter- for such |
| | | | tement is seve | | | | | |
| 3. The wo e last sixty day ARPETLANI | | | the materials | | | | , | |
| claimant's ts duly a Subscribed | signature Ke authorize and sworn to | nt Lindqu d Agent & before me, a | Attorney | by Ke | coln High | uist | | |
| | M | av 17 19 | 85 | | | nd and nota | rial seal. | |
| county of | Residenc | e: Lak | e NOTARY PUBLIC | <i>د</i> ــــــــــــــــــــــــــــــــــــ | | • | 0 | |
| | | | NOTARI TODEIC | | | . 19 | maileda | luplicath |
| this notice, fi | rst-class, posta | ge prepaid, to | the within nar | ned prope | rty owner at _ | (Latest address | s shown on tax r | ecords) |
| <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | די איז די | | | |
| | | 4 | | | LAK | | | County |
| nis instrument | prepared by _ | | 80th Plac | ce | , Attorne | • | • | |
| | | Merrilly | ille, IN | COPY | RIGHT ALLEN COU | NIY BAR ASSOC | IATION 7-65 (REV | VISED 1/71) |