6400 Kentucky

CAUTION: 635024 USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle): SCHULTZ, DAVID LAWRENCE

2. DEPARTMENT, COMPONENT AND BRANCH: NAVY - USN

3. SOCIAL SECURITY NO.: 310 68 3805

4a. GRADE, RATE OR RANK: FTG2

4b. PAY GRADE: E5

5. DATE OF BIRTH: 05JAN57

6. PLACE OF ENTRY INTO ACTIVE DUTY: MERRILLVILLE, IN

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND: USS BAGLEY (FF-1069)

8. STATION WHERE SEPARATED: PSD, NAVSTA, SAN DIEGO, CA 92136

9. COMMAND TO WHICH TRANSFERRED: NOT APPLICABLE

10. SGLI COVERAGE: AMOUNT $ 20 000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)

FT - 1133 GFCS MK 68/MK 47 MOD 8/11 DIF COMPUTER TECHNICIAN, 4 YRS, 7 MOS.

12. RECORD OF SERVICE	YEAR(S)	MON(S)	DAY(S)
a. Date Entered AD This Period	75	APR	16
b. Separation Date This Period	81	APR	10
c. Net Active Service This Period	05	11	25
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	01	18
f. Foreign Service	00	00	00
g. Sea Service	04	05	24
h. Effective Date of Pay Grade	78	APR	16
i. Reserve Oblig. Term. Date	NA	NA	NA

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

MARKSMAN M-14; BATTLE "E" RIBBON; NAVY EXPEDITIONARY MEDAL; .45 CAL MARKSMAN; ONE GOOD CONDUCT MEDAL.

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)

BE & E "P" SCOL 6 WKS, AUG 75
FT "A" SCOL 13 WKS, NOV 75
FT "A" SCOL 14 WKS, MAR 76
FT "A" SCOL 14 WKS, AUG 76

JUL 2 10 AM '8
WILLIAM B
RECORDER

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM ☐ YES ☒ NO

16. HIGH SCHOOL GRADUATE OR EQUIVALENT ☒ YES ☐ NO

17. DAYS ACCRUED LEAVE PAID: NONE

18. REMARKS

EXTENDED ENLISTMENT FOR 24 MONTHS ON 16 APRIL 1979. EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT.

19. MAILING ADDRESS AFTER SEPARATION

6400 KENTUCKY
MERRILLVILLE, (LAKE), IN 46410

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS ☒ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED: David L Schultz

22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN: M.G. HATCHER, LTJG, USN SEPS OFFICER

M.G. Hatcher

S/N 0102-LF-000-2140

MEMBER - 1