

635012

CHICAGO TITLE INSURANCE COMPANY

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by \_\_\_\_\_

THOMAS E. LAZOWSKI and JANE B. LAZOWSKI  
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana \_\_\_\_\_

dated the 9th day of August 1971, for \$ 21,500.00 and recorded in Mortgage Document No. 111642 or

Record No. - - - - Page No. - - - - of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 28th day of May 1981. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

*Kathleen Kolanowski*  
KATHLEEN KOLANOWSKI, Asst Secretary ~~and Treasurer~~

By *Daniel K Augustine*  
DANIEL K. AUGUSTINE, President

STATE OF INDIANA, }  
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

DANIEL K. AUGUSTINE - - President and KATHLEEN KOLANOWSKI,

Asst. Secretary and Treasurer of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST

CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names

are subscribed to the foregoing instrument as such - - - - President and Asst. Secretary

~~and Treasurer~~, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said

instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and

caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,

to be thereto affixed.

Given under my hand and Notarial Seal, this 28th day of May 1981

My commission expires

March 11, 1985

County of Residence: LAKE

*Laura Thomas*  
Laura Thomas  
Notary Public

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 2 9 35 AM '81  
WILLIAM WELLS JR  
RECORDER

PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN 46321

*Pat 159, The Meadows at Old Unit #5, to Highland, PB 39-7, LLC, D.*

*LL 270*