U.S. Mechanical Corporation P.O. Box 414 East Chicago, Indiana ;46312

632653

MORTGAGE

THIS INDENTURE WITNESSETH, That		at <u>Cli</u>	fford Jone	S		.
f	Lake	Coun	ty, in the State	of Indiana, hereby m	ortgage and warrar	it to
S. Mech	anical Corporation	of	Lake		County, Ind	liana
IORTGAG	EE), the following-described pro	perty in the	e County of	Lake		anc
ate of	Indiana		, to-wit:			
. Programa	Lot 31, Block 10, Fraddition to Hammond Plat Book 17, Page	. as sho	wn in	, Indiana		•
	Also known as: 2645-164th Place Hammond, Indiana					
					JUN 15	
					10 50 J	DINTY JUNEAU JUN JUN JUN JUN JUN JUN JUN JUN JUN JU
					R SKI JR	(<i>f</i>
nd all exter ard to the ereby, and ees, and in Mortgage, it eal estate, to y for the be	with a final payment being due of asions and renewals thereof. This time when same was made. The the same shall be collectible will case it should become necessary shall not be necessary to serve to keep the improvements on the enefit of Mortgagee.	s mortgage see Mortgagor, ithout relies y to appoin notice upor real estate	shall secure the expressly agre f from valuation t a Receiver fo the Mortgagor in a good state	full amount of said i ees to pay all sums ai n and appraisement l r any property that Mortgagor agrees	ndebtedness witho nd indebtedness sec aws and with attor may be secured by s to pay all taxes or	ut recure ney the said
IN WIT	NESS WHEREOF	Cliffor	d Jones		ha	S
ereunto set	his hand and seal thi	s <u>19th</u>	_ day of $\frac{\text{Ma}}{2}$	<u>,</u>	, 19{	81
	·		Cliff	roc. Jones	Jones	
TATE OF	INDIANA)) SS:	;				,
OUNTY O			•			
efore the u	indersigned, a Notary Public in a	and for said	County and Sta	ite, this <u>19th</u> da	y of <u>May</u>	
cknowledge	9_81, personally appeareded the execution of the above a st and deed.	Cliffc and foregoin	ord C. Jone ng Mortgage for	the uses and purpo	ses therein set fort	., ar h as
·	sion Expires:	; ;	(3)	See Lh	Vellenka	C
			7	INULALV FUDI	10	