632598

FIRST FEDERAL SAVINGS and LOAN ASSOCIATION

of EAST CHICAGO

REAL ESTATE MORTGAGE

				.
			Loss No. 608	
THE UNDERSIGNED,	RODNEY R. C	CRAWFORD & BARBARA J	J. CRAWFORD	
	Hush	and & Wife	,, => 4.0	3
of <u>Munster</u>	., County of Lake	State of	Indiana	nereinafter
referred to as the Mortgagor, does	hereby mortgage and warran	at to FIRST FEDERAL SA	VINGS AND LOAN A	SSOCIATION OF
EAST CHICAGO, a United States of Mortgagee, the following real estate		•		
Lot 4 in recorded in Plat Book	n Block 4 in Ead's So c 30 page 33 in the 0			
RE: 81	L9 Jackson/Munster, 1	IN 46321		
			. / / .	
			and the second	and the second

THIS MORTGAGE is executed and delivered to secure

THOUSAND TWO HUNDRED AND FIFTY DOLLARS AND OO/100 CENTS--Dollars (\$ 29,250.00), which note, together with interest thereon

IN WITNESS WHEREOF, we have beroun	to set our hands and seals this	day of JUNE
A.D., 19 <u>81</u>		
X RODNEY R. CRAWFORD	(SEAL)	(SEAL)
X Barbara J. CRAWFORD RODNEY R. CRAWFORD X BARBARA J. CRAWFORD	(SEAL)	(SEAL)
	(SEAL)	(\$EAL)
, , , , , , , , , , , , , , , , , , ,		
	e a sa t	ere the energy
STATE OF INDIANA)) ss: COUNTY OF LAKE)		
BEFORE ME, the undersigned, a Notary	Public in and for said County and State, this	10th day of June
19 81 personally appearedROD	NEY R. CRAWFORD & BARBARA J. CRAW	JFORD
	Husband & Wife	M
the above named Mortgagor(s), and acknowledge	d the execution of the foregoing Mortgage.	of structure of
I hereby certify that I am not an officer	of Mortgagee,	THIC THE
WITNESS, my hand and Notarial Seal.	Doroscah arngki	much
My Commission Expires: 6/8/84	Deborah Ann Kumicich	Notary Public

Kathleen Kolanowski - Loan Manager

Lake County Resident

THIS MORTGAGE PREPARED: