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H.O. #391527/SMUTZER - *WJ JW 256619*

*Paul Ladd Realty
1640 - 45th Ave, Munster, IN*



American Savings
AND LOAN ASSOCIATION

4525 Hohman Avenue Hammond, Indiana 46327 931-1015
8230 Hohman Avenue Munster, Indiana 46321 836-6870
3801 Main Street East Chicago, Indiana 46312 397-2860

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

631969

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a mortgage executed by PAUL H. LADD and MARIANNE L. LADD, husband and wife, for the amount of \$187,500.00 to the AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 14th day of December, 1979, and recorded as Document No. 565195 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Suites "A" and "F", Building 1644, in 45th Avenue Professional Center Condominiums, a Horizontal Property Regime, as created by Declaration recorded May 31, 1979, as Document Nos. 531033 and 531034 and amended by Instruments recorded May 8, 1981, as Document Nos. 627779 and 627780, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

this 29th day of May, 1981.



AMERICAN SAVINGS & LOAN ASSOCIATION

BY: *[Signature]*
Clement B. Knapp, Jr., President
[Signature]
L. Green, Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 9 1 28 PM '81
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said county and state, this 29th day of May, 1981, personally appeared, Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Assn., and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

[Signature]
Denise L. Knapp, Notary Public

My Commission Expires: 2/5/82
County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

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