

H.O. #B-391622 & 40 B-391648 631965 Security Fedl Svgs and Ln Assn 9301 Wicker Avenue St. John, Indiana

## RELEASE OF MORTGAGE COMPANY INDIANA DIVISION

| the indeptendent secured by Morkage executed by  |                                 | 23.5                                      |
|--|---------------------------------|---|
| daufaitotso. erimla bos. aitotso W. adol   | and 'à Mile                     |   |
| COORD FOR CANDICS AND LOAN ASSOCI  | ATTON OF LAKE COUNT             | V RASE CHICAGO                            |
| to SECURITY FEDERAL SAVINGS AND LOAN ASSOCI  |                                 | 307                                       |
| dated  | \$ 32,000,00                    | and remoded the                           |
| Maragage Record No Page No I   | Jocument No. 434449             | of the recordinoi Lake                    |
| County, in the State of Indiana, having been fully paid an   | id discharged, such Morrgage is | hereby declared fully                     |
| paid, satisfied and released this. 26 day of May   | 19.01                           |   |
| Lot 18, Block 3, Highland Gardens, in the To of Highland, as shown in Plat book 32, page                     | NIL SECURITY FEDERAL            | SAVINGS AND                               |
| 76, in Lake County, Indiana.   | LOAN ASSOCIATION                | OF LAKE COUNTY                            |
| ATTEST:  |                                 |   |
| (Salares) H Golf   | By Henry Kugar,                 | hypour                                    |
| Delores G. Cobb, Asst. Somery and Therese  | Henry Kugar,                    | 71.Ce- President                          |
| STATE OF INDIANA   |                                 |   |
| COUNTY OF LAKE   |                                 |   |
|  |                                 | ng sa |
| Before me, the undersigned, a Notary Public in and for s   |                                 | •   |
| Henry Kugar, Vice President  |                                 |   |
| Secretary and Treasurer of the SECURITY FEDERAL SACOUNTY, East Chicago, Indiana, a United States Corporation | nour ago are bettourn's knowi   | to me to be the same                      |
| persons whose names are subscribed to the foregoing instru   | ment as such                    | President and                             |
| Asst. Secretary Recassiser, and acknowledge  | ge the execution of the annexe  | d Release of Mortgage.                    |
| and delivered the said instrument as their free and voluntain SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  | ry act and as the tree and voi  | East Chicago, Indiana.                    |
| a United States Corporation, for the uses and purposes then  | ein set forth and caused the Co | roorate Seal of the said                  |
| SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATE United States Corporation. to be thereto attached.               | HOW OF LAKE COUNTY.             | east Calcago, indiana,                    |
|  | day of May                      | 31  |
| Given under thy hand and Notarial Seal this  | day of                          | 19  |
| My Commission expires  | ^                               |   |
|  | Carmen alua                     | ر ا                                       |
|  | Carmen Alvarez                  | Notary Public                             |
|  | COUNTY OF RESIDENCE             | Lake 10 1                                 |

This Instrument prepared by Nick Stepasovich, member of the Indiana Bar.