

Of LION CHICAGO TITLE INSURANCE COMPANY HOISIVID ANAIDNI Garry A. Cinchina and Dobsa Ann County, in the State of Indiana hereby create and impress a lien in favor of CITIZENS FEDERAL SAVINGS. AND LOAN ASSOCIATION, a United States Corporation, in the State of Indiana on the following described real estate in Lake County, in the State of Indiana, as follows, to-wit: Part of the East half of the Southwest quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, described as follows: Beginning at a point on the East line of Court Street. which is 50 feet South of the intersection of the South line of Anderson Street with the East line of Court Street in the City of Crown Point; thence East 130 feet, thence South 48 feet; thence West 130 feet to the East line of Court Street; themes North 48 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana. To secure the payment of one promissory note in principal sum of \$ 1,037.03 , bearing even date herewith, executed by the lien debtor(s) and payable to the order of the lien creditors in monthly installments as therein provided, and the lien debtor(s) expressly agree to pay the sum of money above secure, without relief from valuation or appraisement laws; and upon failure to pay said note, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectable, and this lien may be foreclosed accordingly. IN WITNESS WHEREOF, Garry A. Clochina and Debra Ann Clochina the said lien debtor(s) ha ve hereunto set their hands and seal this 4th day of June, 19 81. Debras ann Coorina Debre Ann Ciochina Garry A. Cicchina STATE OF INDIANA ) ) SS: COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County, this 4th day of June 1981, came Garry A. Ciochina and Dabra Ann Ciochina, husband and wife and acknowledged the execution of the foregoing instrument. Witness my hand and official seal. WA Commission exprise: 3-5-85 Laka County of Residence:

Peter J. Doherty, Branch Manager

47 A-48935
20035tatement

THIS INSTRUMENT PREPARED BY: