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Transamerica Financial Services  
 4858 Brady P.O. Box 1727 Gary  
 REAL ESTATE MORTGAGE CHICAGO TITLE INSURANCE COMPANY

MORTGAGOR(S) James W. Bradford & Cheryl A. Bradford		DATE OF LOAN 6-4-81	DATE FUTURE ADVANCE 6-9-81	INDIANA DIVISION NUMBER 219550
STREET ADDRESS 2652 Vanderburg		CITY Lake Station	STATE Indiana	ZIP CODE 46405
FIRST INSTALLMENT DUE DATE 7-9-81	OTHER INSTALLMENTS DUE SAME DAY OF EACH MONTH	FINAL INSTALLMENT DUE DATE 6-9-84	PRINCIPAL AND CHARGES PAYABLE IN 36	MONTHLY INSTALLMENTS
PRINCIPAL AMOUNT OF LOAN \$ 4,287.61	FINANCE CHARGE \$ 1,580.39	TOTAL OF PAYMENTS \$ 5,868.00	AMOUNT OF FIRST INSTALLMENT \$ 163.00	OTHER INSTALLMENTS \$ 163.00

FINAL PAYMENT EQUAL IN ANY CASE TO UNPAID PRINCIPAL AND CHARGES

MORTGAGEE - NAME AND ADDRESS  
 TRANSAMERICA FINANCIAL SERVICES  
 4858 Broadway P.O. Box 1727  
 Gary, Indiana 46408

**THIS MORTGAGE SECURES FUTURE ADVANCES**

THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one) grants to the Mortgagee, with mortgage covenants, to secure the payment of a promissory note in the Principal Amount of Loan and all other obligations of Mortgagor to Mortgagee, the following described REAL ESTATE together with improvements thereon situated in Indiana, County of Lake:

The South 10 feet of Lot 8, all of Lot 9 and the North 8 feet of Lot 10, Block 5, Carlson's First Addition to East Gary, in the City of Lake Station, as shown in Plat Book 11, page 5, in Lake County, Indiana.

The Mortgagor expressly agrees to pay the sum of money above secured without any relief whatever from valuation or appraisal laws of the State of Indiana. All obligations of the Mortgagor to Mortgagee shall become due at the option of the Mortgagee, without notice upon any default.

Should Mortgagor sell, convey, or give up title voluntarily or involuntarily to said property or any part thereof, without the written consent of Mortgagee first being obtained, then Mortgagee shall have the right, at its option, to declare all sums secured hereby forthwith due and payable.

(See reverse side for additional terms)

James W. Bradford (Seal)  
 James W. Bradford

Cheryl A. Bradford (Seal)  
 Cheryl A. Bradford

STATE OF INDIANA )  
 ) ss.  
 COUNTY OF Lake )

Before me, Dennis R. White a Notary Public in and for said county,  
 this 4th day of June 19 81 personally appeared the above-named James W. Bradford & Cheryl A. Bradford  
 and acknowledged the foregoing instrument to be their free act and deed.

My Commission Expires 3-13-83  
 This instrument prepared by Becki Lightcap

Dennis R. White (Seal)  
 Dennis R. White Notary Public residing in Lake Co. Indiana

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ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to \_\_\_\_\_ which is recorded in the office of the Recorder of \_\_\_\_\_ County, Indiana, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

ATTEST:

\_\_\_\_\_  
ASSISTANT SECRETARY By \_\_\_\_\_ VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA: } SS

COUNTY OF \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_, \_\_\_\_\_ Notary Public.

MORTGAGE

From

To

Received for Record

The \_\_\_\_\_ day of \_\_\_\_\_

A.D., 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded

in Record \_\_\_\_\_

pages \_\_\_\_\_

Recorder of \_\_\_\_\_ County

Recorder's Fee, - \$ \_\_\_\_\_