

631195

631195

5365 Hubman
Hemmond

EASEMENT FOR GAS MAINS
Form 820-1C
Rev. 2-61

Know All Men That Edward Bobowski and Veronica Bobowski, husband and wife

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, a right-of-way to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a

strip of land situated in Section 20 Township 35 North, Range 9 West of the Second Principal Meridian, in the county of Lake State of Indiana, described as follows:

The Southerly forty (40) feet of the Northerly one hundred ten (110) feet and the Easterly seven hundred (700) feet of the Westerly thirteen hundred thirty (1330) feet of Lot 5 as marked and laid down on the recorded plat of Pen and Company's St. John Acres Addition, a subdivision of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 20, Township 35 North, Range 9 West of the Second Principal Meridian, as recorded in book 26, page 65 in the office of the recorder of Lake County, Indiana.

11-95-5

FILED

JUN 2 - 1961

James J. ...
RECORDED
LAKES COUNTY

JUN 3 12 07 PM '61
WILLIAM WELSKI JR
RECORDER

Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any pipe line, or lines, shall, at the time of the construction thereof, be buried to such depth as shall not interfere with the cultivation of said premises. Grantee shall replace in a good and workmanlike manner all tile cut in the construction of its line or lines hereunder. Any damage to the crops, fences, or improvements of the grantors on said strip of land, or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith. Patrolling said line or lines of pipe on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The rights herein granted may be assigned in whole or in part.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe, and the equipment and facilities connected therewith, over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said strip of land, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said strip of land is free from all encumbrances, and that the grantors will warrant and defend the title to said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 14th day of May A.D. 1961

.....(SEAL) Edward Bobowski (SEAL)
.....(SEAL) Veronica Bobowski (SEAL)
.....(SEAL)

In consideration of one dollar (\$1.00), the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

Carol Dubish

59
225

631195

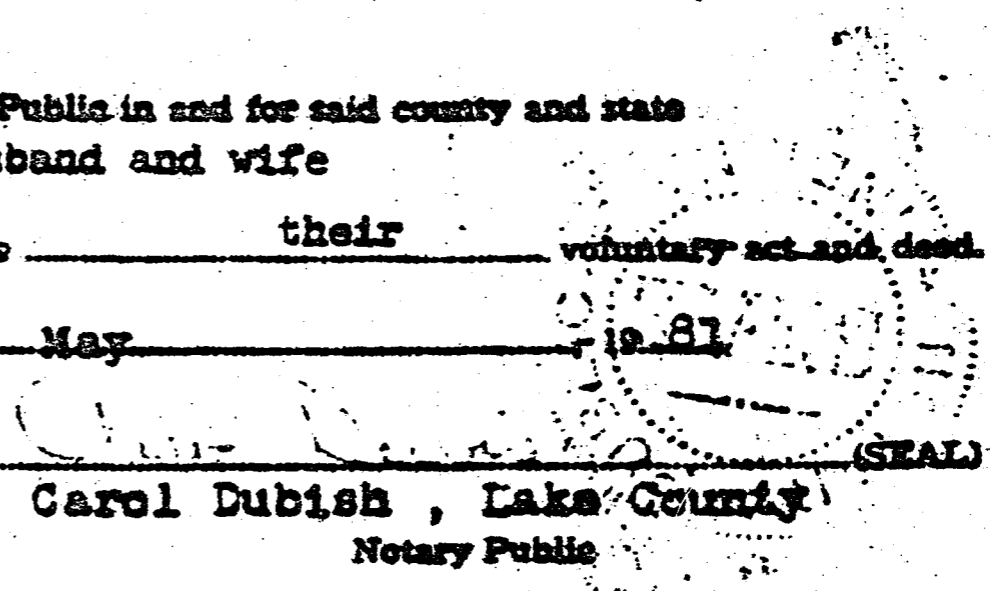
STATE OF INDIANA

COUNTY OF Lake } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state Edward Bobowski and Veronica Bobowski, husband and wife

who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.

WITNESS my hand and notarial seal this 14th day of May, 1981.

 Carol Dubish, Lake County, Indiana
Notary Public

My Commission expires NOV. 21, 1981

STATE OF INDIANA

COUNTY OF _____ } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state:

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____.

(SEAL)
Notary Public

My Commission expires _____

STATE OF INDIANA

COUNTY OF _____ } SE.

BE IT REMEMBERED that on this _____ day of _____, A.D. 19____, before me, a

Notary Public in and for the county and state aforesaid, personally appeared _____

_____, President and _____ Secretary, respective-

ly of _____ and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand notarial seal the day and year first above written.

(SEAL)
Notary Public

My Commission expires _____

EASEMENT FOR GAS MAINS				
	FROM	TO		
		Grantor,		
		NORTHERN INDIANA PUBLIC SERVICE COMPANY		
			Checked by <u>Catherine L. Allegretti</u>	
			Date <u>5-11-81</u>	
			District <u>Hammond</u>	
			Contract File No. <u>34179</u>	
			Charge Acct. No. <u>4007-1</u>	