631178

C. P. On

631178 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by __Arthur J. Beckman and Geraldine L. Beckman, husband and wife__

to **FIRST NATIONAL BANK OF CROWN POINT,** Crown Point, Indiana, dated the __24th__ day of __October__, 19__72__, in the amount of $__47,000.00__, and recorded as Document __173444__, Book _____ Page _____ in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF CROWN POINT, has caused this instrument to be signed by __W.C. Gill__ Vice President, and its corporate seal to be hereunto affixed and attested by its __James E. Kish Vice__ Cashier, this __2nd__ day of __June__, 19__81__.
President

ATTEST:

_____
James E. Kish Vice President ~~Cashier~~

FIRST NATIONAL BANK OF CROWN POINT

BY _____
W.C. Gill   Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this __2nd__ day of __June__, 19__81__, personally appeared __W.C. Gill__ Vice President, and __James E. Kish__ __Vice President__ Cashier, of FIRST NATIONAL BANK OF CROWN POINT, Crown Point, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires __10-1-83__

WITNESS MY HAND and official seal.

_____
Ellen Adank   Notary Public
Res; Lake

This Instrument Prepared By __Prepared by W. C. Gill__
Vice President