376780-1 is INDIANA DIVISION Men, Ind 46410 SATISFACTION OF MORTGAGE THIS CERTIFIES, THAT a certain Mortgage dated June 25, 1979 and recorded June 28, 1979 (as Document # 536101 (in Book # , and Page #), County of Lake State of Indiana, and executed by Stanley R. Richardson & Virginia H Richardson, Husband & Wife, 2223 N Delaware, Munster, IN : "Mortgagor" to the Bank of Indiana, National Association, a National Banking Association, to secure the Mortgagor's Promissory Note in the amount of \$30,000.00 has been fully paid and satisfied and is hereby released. WITHESS its hand and seal this 27th day of May 1981. (Seal) BARE OF INDIANA, NATIONAL ASSECTATION F. JONES DAVID A. TONK its Ass't Vice Pres. VICE PRESIDENT STATE OF INDIANA) SS: COUNTY OF LAKE I. <u>Euphemia L. Stewart</u> ___ a Notary Public in and afor County and State, do hereby certify that DAVID A TONK MARIAN F JONES
VICE PRESIDENT , personally known to me to be and ASS'T VICE PRESTDENTED respectively of Bank of Indiana, National Association, and personally known to me to be the same person, whose names are subscribed to the foregoing Satisfaction of Mortgage and appeared before me this 27th day of Sware . 19 81 in person, and acknowledged that as said officers they signed. and delivered the foregoing Satisfaction of Mortgage, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and deed and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth. WITNESS my hand and official seal 6 Eupitemia L Stewart Notary Public County of Residence:

This instrument prepared by: Marian F. Jones. Ass't Vice President

an Officer of Bank of Indiana, National Association

My Commission Expires:

CLD-Satisfaction of Mortgage: (new 11/78)

3-27-82

Plat Book 24, Page 23, Office of the Recorder of Lake County, Indiana.