| | - Cha+ | D. F. | water | . Ja Hally | un. | , | | |
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| N | J R-48153 | KEIM | 7371 | Deeper | A Dri | 2 | | |
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| | F:311722 | PART | IAL REL | EASE O | F MORT | GAGE | ANCE COMP | YNA |
| | | | | | • | INDIANA DIV | SION | |
| | THIS IS TO CERTIFY | . That a certa | in Mortgage e | xecuted by | | | | |
| | | WILLIAM E | . WATSON AN | D JIM P. KOUF | ros | | | |
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| • | | · | | | | | | |
| | | | | • | | | | |
| | to SECURITY FEDER | AL SAVING | S AND LOAN | ASSOCIATION | OF LAKE COL | JNTY, a United | i States corr | oration. |
| • | for the sum of TWO | | | D DOLLARS AND 24th, 1979 |) NO/ 100 | 31 | d recorded t | his date |
| | November 1st, | | | in Mortgage Re | cord | , Pag | | |
| | Document No557 note in the sum of \$ lien thereof affects t | 240,000.0 | 00 , has been (| partially satisfies | inty, Indiana, a d, and the sam | nd given to se le is hereby re | cure one pro leased insof | er as the |
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| • | | of Schere | erville, as County, Indi | ind Addition, shown in Plan Lana. | t Book 51, p | age 78, | | |
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| | | • | - | | | | | |
| | The lien of said | mentana sh | all remain in fi | uil force and affe | ect as to the re | mainder of the | e real estate | |
| | IN WITNESS WI | | | | | 16 | 26th, 1981 | • |
| | | | | SECU | IRITY FEDERA | L SAVINGS A | | |
| | ATTEST: | Л | | 37 | TERM | 0/ | | |
| | 0 | | | 80 | BERT D. PESA | LVENTO, VICE | F | resident |
| | Admin & | Palece | | | | | * 3 | |
| • | EDOTNA GOLEC, ASS | STANSecreta | ery Xmax Återseux | | | | 25 | |
| | ACKNOWLEDGEME | NT: | | | | | 0 | 2 - 6 |
| | STATE OF INDIANA) SI | 5: | | | | | ROEL 29 | 3 |
| | Sefore me. the under ROBERT D. PESA | rsigned, a Notan LVENTO. VIC | y Public in and for E Presid | r said County, and Sient, andEDWI | inte, personally ac NA GOLEC, AS | peared SSISTANT | 2 2 | |
| | Secretary MOCTONERY | of the SECURIT | TY FEDERAL SAV | INGS AND LOAN | ASSOCIATION OF | F LAKE COUNTY | East Chicago | inavana, a |
| | United States Corporation | n, who are personal CE | onally known to n dent and ASS | ne to be the same p ISTANT Secre | ersons wrose ibn | Mas are subscribe | pero en orego Usexe ent best | oing instru- ition of the |
| | annexed Partial Release | of Mongage, and | d delivered the sa AND LOAN ASSO | ed instrument as the CIATION OF LAKE | eit free and volunt COUNTY, East Ch | i <mark>áry act and as</mark> th icago, Indiana, a i | e free and volur United States C | ntary act of orporation. |
| | for the uses and purpose | es therein set to East Chicago. | orin and caused the | ne Comporate Seaf C States Corporation, t | n salu occumilit to de thereto altac | rederal savin R ad. | WS ARU LUAN | ADDUCIA: |
| | Given vender my han | • | | May 26t | | | Billianiche * | |
| | | | | | | • | • | |
| | My Commission expues. | | | | 1 6.5 | | | |
| | | • | | Resident of Cake | erCounty XA | Y WAGMAN | Notary | Public |

10-4-84

THIS INSTRUMENT PREPARED BY NICK STEPANOVICH