

| MILLIKIN MORTGAGE CO. | 152586 |
|---|--|
| 357 NO. MAIN ST. | 19432 |
| | MENT OF MORTGAGE |
| FOR VALUE RECEIVED, Whitcomb & Kell | er Mortgage Co., Inc. hereby sells, assigns, |
| transfers and sets over upon it to: | |
| | 357 NO. MAIN ST. |
| the real estate mortgage executed by | y: |
| Glenn E. McGaha and Cynthia | McGaha, husband and wife |
| dated the Sth day of August | , 19 77, recorded 422179 |
| | e Recorder of Lake County, |
| State of <u>Indiana</u> , and in said county to wit: | covering the following described real estate |
| of lot 2, except the north lst Addition to the City of | th 4½ feet thereof, all of lot 3, all 24½ feet thereof, Block 1, in Russell's Hammond, Indiana, as per plat thereof, age 31, in the Office of the Recorder |
| | |
| | SE CO |
| together with the note and all other | obligations secured by said mortgages |
| said mortgage and note secured there | covenants that there is now owing upon by the principal sum of \$ 27.500.00 = |
| | at the rate of 84 percent per annum |
| the time for the performance of, or provisions and terms contained in sa | |
| IN WITNESS WHEREOF, Whitcomb & Kelle this <u>lath</u> day of <u>March</u> | er Mortgage Co., Inc. executes this instrument |
| | |
| | WHITCOMB & KELLER MORTGAGE CO., INC. (SEAL) |
| | |
| | By: / aut / we there |
| | Paul J. Lyankovig, President |
| ATTEST: | |
| P.D. | |
| By: Kleak | |
| Richard T. Deal. Secretary-Treas | lirar |

STATE OF INDIANA) SS: ST. JOSEPH COUNTY)

Before me, the undersigned Notary Public in and for said County and State this 18th day of March 19 81 personally appeared Paul J. Ivankovig and Richard T. Deal, to me known to be the President and Secretary-Treasurer respectively, of Whitcomb & Keller Mortgage Co., Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on the behalf of said Whitcomb & Keller Mortgage Co., Inc.

Pamela L. Thompson, Notary Public, a resident of St. Joseph County

My Commission Expires: September 14, 1984

This instrument was prepared by: Paul J. Ivankovig, President 340 S. Columbia Ave., South Bend, Indiana 46601

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