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THE MILLIKIN MORTGAGE CO.

357 MO. MAIN ST. 62881 MATUR, IL 62525

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Whitcomb & Keller Mortgage Co., Inc. hereby sells, assigns, transfers and sets over upon it to: THE MILLIKIN MCRTGAGE CO.

357 NO. MAIN ST.

the contract of the second of the contract of				and the second of the second o
the real estate mortgage	executed by:	JECATUR, IL	6252 5	
Galeski, John,	dr. and Anna, hu	band and wi	fe	
dated the 19+day of	August	, 19_77	, recorded	424404
in the o	ffice of the Reco		Lake	County,
State of Indiana	, and cover	ng the following	owing descri	bed real estate
in said county to wit:			•	

Lot 17, Block 1, Hyde Park Addition to Hammond, as shown in Place Book 12, page 3, Lake County, Indiana. together with the note and all other obligations secured by said mortgage. Whitcomb & Keller Mortgage Co., Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 23 900 00 together with the interest thereon at the rate of gr percent per annum , 19 77, and that it has not extended day of August the time for the performance of, or otherwise modified any of the covenants. provisions and terms contained in said mortgage or the note secured thereby. and that it has not encumbered said mortgage in any manner by prior assignment

IN WITNESS WHEREOF, Whitcomb & Keller Mortgage Co., Inc. executes this instrument this 18th day of March

WHITCOMB & KELLER MORTGAGE CO., INC. (SEAL)

Ivankovig, President

ATTEST:

or otherwise.

By: Richard T. Deal, Secretary-Treasurer

STATE OF INDIANA) ST. JOSEPH COUNTY)

Before me, the undersigned Notary Public in and for said Countymand State this: 19 81, personally appeared, Paul J. Ivankovig 18th day of March and Richard T. Deal, to me known to be the President and Secretary-Treasurer respectively, of Whitcomb & Keller Mortgage Co., Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on the behalf of said Whitcomb & Keller Mortgage Co., Inc.

Thomoson.

of St. Joseph County

My Commission Expires: September 14, 1984

Paul J. Ivankovig, President This instrument was prepared by: 340 S. Columbia Ave.,

South Bend, Indiana 46601