

626541

For mortgage see doc # 626540

1875 11 11 P.M.

Lake 626541 County, INDIANA

TRANSFER AND ASSIGNMENT

PO BOX 1987
4449 BROADWAY
6A124 IN 46405
FINANCE AMERICA CORP
STATE SEPT 25 1981
RECORDS & CLERK
INDIANAPOLIS IN

For value received the undersigned Mortgagee hereby transfers, assigns and conveys unto Finance America Corp all right, title, interest, powers and options in, to and under the within Real Estate Mortgage from Builders as well as the indebtedness secured thereby.

whereof the undersigned has 5 hereunto set 11 hand and seal, this 11 day of June 1981

Signed, sealed and delivered in the presence of
Witness [Signature]
Notary [Signature]
Notary Public [Signature] County, Indiana

[Signature] (Seal)
By [Signature] (Title)
My Commission Expires: 11-28-82

REAL ESTATE MORTGAGE - OPEN ENDED