

626426

30093

626426

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP. 7895 BRUENWAY MERRILLVILLE, IND 46410

This Certifies, That the debt secured by the certain mortgage executed by .....

Margaret A. Boots, a widow and not remarried

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 15th day of November, 19 69, amounting to the sum of \$ 19,800.00, said mortgage being recorded in the Recorders Office of Lake County in the State of Indiana in Mortgage Record No. 39963 on Page has been fully paid and satisfied and said Mortgage is hereby released.

Witness, our hands and the seal of the Corporation this 24th day of April 19 81

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Edward W. Prentiss, Executive Vice President Secretary
By Richard D. Zickmund, Secretary Treasurer
Richard D. Zickmund, Vice President Assistant Secretary

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake } SS:

I, Mildred F. Glass, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Edward W. Prentiss personally known to me to be the Exec. Vice President of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard D. Zickmund

personally known to me to be the Vice Pres. Assistant Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. Secretary-Treasurer they signed and delivered the said instrument as Exec. Vice President and Vice Pres. Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24th day of April, A. D. 19 81

Mildred F. Glass
Notary Public

My Commission expires 2-23-85
County of Residence: Lake This instrument prepared by Edward W. Prentiss

The S. 50' of Lot 1, Bl. 3, Jake Kramer, Jr. Add., Hobart, IN 46752

RECORDED
M. BIELSKI JR
8 39 AM '81
COUNTY OF LAKE
INDIANA