

625195

Policy B-390338-9 LD

CHICAGO TITLE INSURANCE COMPANY

Citizens Federal - Hammond
(602-634-9 SISCO)
5311 Hohman Avenue

SATISFACTION OF MORTGAGE

625195

THIS CERTIFIES, That a certain Mortgage executed by Robert Sisco

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th
day of February 19 78, calling for \$ 18,000.00 and recorded in Mortgage Document # 453701

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst Secretary, this

15th day of April 19 81
Attest: Citizens Federal Savings and Loan Association
By Mary Hluska Asst. Secretary By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 15th day of April 19 81, personally appeared

Jeffrey C. Stur
Mary Hluska

known to me to be the Vice President and Asst Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal,

Sherlynn Groat
Sherlynn Groat County of Residence Notary Public

My Commission Expires 12-17-84

This Instrument Prepared By: JEFFREY C. STUR VICE PRESIDENT

Form # L-1/8

Lot 9 B1K 5 Beverly Hamd 20/10

STATE OF INDIANA'S S IN
COUNTY OF LAKE
FILED IN REC'D OFFICE

