

EASEMENTS FOR UNDERGROUND ELECTRICAL LINES, COMMUNICATION LINES, AND GAS MAINS

~~SAGE~~
~~Hannover~~
AND G.I.S MAINS

525171

Husband and Wife
called "Grantor", in consideration of the sum of one dollar (\$1.00) and other valuable consideration,

herein called "Grantor". In consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to Indiana Bell Telephone Company, a corporation, herein together called "Grantee", and to their successors and assigns, an easement, right and authority, from time to time, to install, construct, maintain, operate, repair, replace, renew and remove: (a) underground ducts and conduits; (b) underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits; (c) pads for transformers, with transformers located thereon; (d) markers and test terminals, where reasonably necessary in the sole judgment and discretion of Grantee herein together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of Grantor, and the right to trim, or at Grantee's option, to cut down and remove from the premises hereinabove described and from the adjoining lands of Grantor any trees or undergrowth, which may, in the sole judgment of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities arising from the growth of trees or underground root system including the right to clear and keep cleared such obstructions from the surface and subsurface as may be necessary for the installation and maintenance of such facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy and for the transmission, distribution and delivery of telephone communications to the public in general, to be used for light, heat, power, telephones and other purposes, and to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor and to operate by means thereof a system for such transportation and distribution of gas to be used for light, heat, power, and other purposes in upon, along and over a strip of land or right of way situated in Section 19, Township 36, Range 9 of the Second Principal Meridian, in the County of Lake, State of Indiana, describes as follows:

The East 10 feet of the West 25 feet of the following described parcel: Part of the Southwest Quarter of the Northwest Quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at a point in the centerline of Ridge Road which is South $78^{\circ} 56'$ East, 688.49 feet from the intersection of the centerline of Ridge Road and the West line of the said Northwest Quarter; thence on a line bearing South at an angle of $101^{\circ} 04'$ with the centerline of Ridge Road, 332.27 feet; thence East at right angles with said last described line 176.65 feet; thence North at right angles 297.72 feet to the centerline of Ridge Road; thence North $78^{\circ} 56'$ West, 180 feet along the centerline of Ridge Road to the place of beginning, except that part taken for Ridge Road, in the Town of Munster, Lake County, Indiana.

FILED

28-4-50

APR 14 1981

Any underground facilities of the Grantee shall be at least 24 inches below the surface of the soil, as the surface now exists.

The Grantor reserves the use of the above described land not inconsistent with this grant, but no buildings or structures shall be placed on the right of way by ~~ADJUTOR LAKE COUNTY~~.

The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines, cables, underground ducts or conduits, pads for transformers and transformers thereon, markers and test terminals, gas mains and pipes and structures and appurtenances connected therewith.

The undersigned Grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims.

These presents shall be made to the benefit of and be binding upon the Grantor and successors and assigns of the Grantor, and upon the Grantee, their successors and assigns. 701

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 7th day of November,
A.D. 1880.

ABRAHAM J. OCHSTEIN

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— 1 —

(SEAL)

LYNN W. OCBSTETIN

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SEALS

200

This instrument was prepared by John M. O'Drobinak, Attorney at Law

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35°

STATE
COUNTY

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Personally appeared before me the undersigned, a Notary Public in and for said county and state
ABRAHAM J. OCHSTETIN, who acknowledged the execution of the foregoing
instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 7th day of November, 1980.

Karen E. Funk (SEAL)
Notary Public
Karen E. Funk
A resident of Lake County, Indiana

My Commission expires:

3-28-82

STATE OF INDIANA)
COUNTY OF Lake) SS:

Personally appeared before me the undersigned, a Notary Public in and for said county and state
LYNN W. OCHSTETIN, who acknowledged the execution of the foregoing
instrument to be her voluntary act and deed.

WITNESS my hand and notarial seal this 7th day of November, 1980.

Karen E. Funk (SEAL)
Notary Public
Karen E. Funk
A resident of Lake County, Indiana

My Commission expires:

3-28-82

STATE OF INDIANA)
COUNTY OF LAKE) SS:

TO BE REMEMBERED that on this _____ day of _____, 19____, before
me, a Notary Public in and for the County and State aforesaid, personally appeared _____
and _____, and _____ as aforesaid and said corporation, as the voluntary act
and deed of said corporation and of said officials for said corporation for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

(SEAL)
Notary Public

My Commission expires:

Catherine L. Allegretti
Checked by
12-20-80
Hammond
Market File No. 34053
Charge Acct. No. 5840-1