

625116

5305 Johnson
Hammond, Ind. 46325

625116

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by ^{husband & wife}
Paul S. Burgess & Mildred Burgess, to **Household Finance Corporation**
on the 4th day of March, 19 77, calling for \$ 4161.22 and
recorded in Mortgage Record 396571 Page _____ in the Recorder's Office
of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this 9th day of April, 19 81.

HOUSEHOLD FINANCE CORPORATION

BY KW Cashner (SEAL)
K. W. Cashner

Attorney-in-Fact pursuant to Recorder's
Document No. 469920

STATE OF INDIANA)
COUNTY OF LAKE) SS

I, Laura J. Geary a Notary Public in and for said County, in the
aforesaid, do hereby certify that K. W. Cashner personally known to me
be the Attorney-in-Fact of _____ and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said
corporation, pursuant to authority set forth in Recorder's Document No. 469920 which is
valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 9th day of April, 19 81.

Laura J. Geary
Laura J. Geary Notary Public Resides in Lake
County Indiana

My Commission expires 10-4-81

This document prepared by K. Rogalski

270