

625106

B-389663 *isa*

Chg: AVCO Financial Services
101 North Main Street, Crown Point, IN

RETN: MO

301551
RELEASE OF LIEN

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

625104

625105

625106

KNOW ALL MEN BY THESE PRESENTS:

That ETNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness secured by a certain mortgage, dated May 31, 19 56, executed by

LEROY HUBERT MUELLER (unmarried and of legal age).

to GARY TRUST AND SAVINGS BANK AS Document No. 931561* and recorded in Volume 1139, Page 97 of Mortgage Records, Lake County, Indiana, and assigned to ETNA LIFE INSURANCE COMPANY by assignment dated June 20, 19 56 recorded Volume 1141, Page 308 of Lake As Doc. #934857 County Land Records, has been fully paid to said ETNA LIFE INSURANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and said mortgage lien is hereby released and forever discharged.

IN WITNESS WHEREOF, ETNA LIFE INSURANCE COMPANY has caused its name to be subscribed by its ~~Assistant~~ Vice President, with corporate seal attached, in Hartford, Connecticut, February 18, 19 81.

In the presence of:

ETNA LIFE INSURANCE COMPANY

M. H. Flannery
M. H. Flannery
M. E. Lynch
M. E. Lynch

Bobby G. Holman
Assistant Vice President
Bobby G. Holman

ATTEST:

L. E. Swallow, Jr.
L. E. Swallow, Jr. Secretary

STATE OF INDIANA
LAKE COUNTY
CLERK OF SUPERIOR COURT
WILLIAM GIELSKI JR
RECORDER
APR 16 10 36 AM '81

STATE OF CONNECTICUT } ss. Hartford
COUNTY OF HARTFORD }

On this the 18th day of February, 19 81, before me, Lawrence E. McCann the undersigned officer, personally appeared Bobby G. Holman and L. E. Swallow, Jr. who acknowledged themselves to be the Assistant Vice President and Assistant Secretary of ETNA LIFE INSURANCE COMPANY, a corporation, and that they, as such Assistant Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Assistant Vice President and Assistant Secretary.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lawrence E. McCann
Notary Public

IMPORTANT, THIS DOCUMENT MUST BE FILED IN THE APPROPRIATE LAND RECORDS OFFICE AS SOON AS POSSIBLE

*and in Chattel Mortgage as Document No. 931562 224-554
**and in Chattel Mortgage Records as Document No. 934857

LAWRENCE E. MCCANN, Notary Public
Within and for the State of Connecticut
My Commission Expires March 31, 1981

225-192

Handwritten initials and numbers

Lot 179, Independence Hill 3rd Addn, Crown Point, PB 24/69, LC, IN