

625073

625073 SATISFACTION OF MORTGAGE

3381 Florida St.  
Lake Station  
46405

THIS CERTIFIES, That the debt secured by the certain mortgage executed by  
William S. Smith and Betty A. Smith, husband and wife,  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the  
13th day of May 19 66, amounting to the sum of \$ 8,000.00  
said mortgage being recorded in the Records of Mortgage of Lake County, in the  
State of Indiana in Record No. 1611 on Page 436 Document #666150  
Lot 11 in Block 1 in Johnson Park 1st Subdivision, as per plat thereof recorded in Plat  
Book 21, page 1, in the Office of the Recorder of Lake County, Indiana,-----

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 17th day of March 1981

First Federal Savings and Loan Association of Valparaiso

Bill R. Graham By Bill R. Graham President  
Philip L. Wikle By Philip L. Wikle Secretary

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF } SS:

I, \_\_\_\_\_ the undersigned, a Notary Public, in and for \_\_\_\_\_ County,  
in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Bill R. Graham  
personally known to me to be the \_\_\_\_\_ President of the FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_  
Philip L. Wikle personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument  
as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-  
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

STATE OF INDIANA  
COUNTY OF LAKE  
APR 16 9 33 AM '81  
WILLIAM H. SLISK  
RECORDER  
JR

Given under my hand and Notarial seal this 17th day of March A. D. 19 81

My Commission expires 12-09-81

Jane Szoka  
Notary Public

This instrument prepared by Judith A White

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