

624116

Peoples Federal Savings & Loan Assn.  
WOODMAR BRANCH  
7133 Indianapolis Blvd.  
Hammond, Indiana 46324

107385-81  
WARRANTY DEED

THIS INDENTURE WITNESSETH, that PAUL J. NELSON does hereby warrant, grant, bargain, sell and convey to: GRANT H. ARRASMITH, of Lake County, State of Indiana, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

Residential Apartment Unit R-13, together with an undivided 5.1 percent interest in the common area and facilities, including limited common area and facilities, and Garage Unit G-13, together with an undivided .3 percent interest in the common area and facilities, including limited common area and facilities, in June Condominium Horizontal Property Regime as recorded on September 19, 1979, as Document No. 550706, and re-recorded October 18, 1979, as Document No. 555436 in the Office of the Recorder of Lake County, Indiana.

Subject to the following: (a) All terms, conditions, uses, easements, powers, restrictions, and other covenants and provisions of the Declaration of Condominium and attached documents, including the Articles of Incorporation, By-Laws and Rules and Regulations of June Condominium Apartments, Inc., an Indiana not-for-profit corporation; and which constitute covenants running with the land; (b) restrictions in said Declaration of Condominium as to use and enjoyment as to said unit or units, which shall be used for residential purposes only; (c) easements for structural support, for ingress and egress, for encroachments, and for utilities and communication services; (d) taxes for the year 1980, and subsequent; (e) unpaid assessment of the Owners Association, June Condominium Apartments, Inc., for the year 1981 and subsequent.

Grantee's mailing address for tax purposes is: 1228 Camelia Drive, Munster, Indiana 46321.

IN WITNESS WHEREOF, the said Paul J. Nelson executed this 26th day of March, 1981.

DULY ENTERED FOR TAXATION

APR 3 1981

*Paul J. Nelson*  
Paul J. Nelson

STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF THE RECORDER  
WILLIAM WILSKI JR  
RECORDER  
APR 8 1 18 PM '81

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:  
RECORDER LAKE COUNTY

Before me, a Notary Public in and for said County and State, this 26th day of March, 1981, personally appeared Paul J. Nelson, who acknowledged the execution of the foregoing instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 26th day of March, 1981.

*Robert Clifton*  
Robert Clifton Notary Public  
(Resident of Lake County)

My Commission expires:

Aug 24 1981

This Instrument prepared by: Paul B. Huebner, Attorney at Law,  
8235 Calumet Avenue, Munster, Indiana 46321.

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