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Mercantile Natl Bank of Indiana 5243 Hohman Avenue, Hammond, In FOR VALUE RECEIVED, Mercantile National Bank of Indiana

624073

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("Assignor"), does hereby sell, a United States Corporation assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at 210 East Wayne Street, Post Office Box 11468, Fort Wayne, Indiana 46858, that certain real estate mortgage dated the 4th day of , 1981, executed by James D. Swanson and Carolyn A. Swanson March (whether one or more, called "Borrower"), and Lake \_\_\_\_County,

recorded in the office of the Recorder of Indiana, as Document No. 620282 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Pinance Authority's obligations under

the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its corporate: name to be signed by its officer thereunto duly authorized 16th day of March ATTESTED BY: Mercantile National Bank of Indiana (Name of Lender)

Assistant Vice President Perrin Di Schutz Its Senior Vice President and Cashier

> Perrin D. Schutz (Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of:

STATE OF INDIANA Take COUNTY OF SS:

The foregoing instrument was acknowledged before me this 1981, by Perrin D. Schutz, Senior V. P & United States Marcantile National Sank of Indiana corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires: Aug. 15, 1983 Resident of Lake. County.