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ASSIGNMENT OF MORTGAGE

FIGHER NAT'L TITLE HIS. HIGHLAND, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by GOVERNMENT NATIONAL MORTGAGE ASSOC. a corporation of ILLINOIS, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party offis the second part that certain mortgage executed by GUTIERREZ, JOE G.& JANEICE J. WIFE to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of LAKE. County, Illinois as Document Number Condition to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: THIS 13th DAY OF March	
	19 31
	CROWN MORDGAGE-CO. INC.
•	MICHAEL L. ALLEMARESIDENT W
	ATTEST LEADING
	WARREN THOMAS, COMPTROLLER
STATE OF ILLINOIS) COUNTY OF COOK) SS	
COURT OF COOK)	
and State, do hereby certify that the above	ary Public in and for said County
Co., Inc., are personally known to me to be	
subscribed to the foregoing instrument as	such officers and to be such officers
appeared before me this day in person and that they are such officers, that they rest	
corporate seal and delivered such instrumen	
said Crown Mortgage Co., Inc. and as their	
officers respectively, by authority of the oration for the uses and purposes therein :	
ed to said instrument is the corporate seal	
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GIVEN UNDER MY HAND A NOTARIAL S	SEAL THIS 13th DAY OF March 19 81
GIVEN UNDER MY HAND A NOTARIAL S	
GIVEN UNDER MY HAND A NOTARIAL S	SEAL THIS 13th DAY OF March 19 31 (NOTARY PUBLIC).
GIVEN UNDER MY HAND A NOTARIAL S THIS DOCUMENT WAS PREPARED BY:	
THIS DOCUMENT WAS PREPARED BY:	
THIS DOCUMENT WAS PREPARED BY:	
THIS DOCUMENT WAS PREPARED BY:	
THIS DOCUMENT WAS PREPARED BY: PATRICIA FISHER CROWN MORTGAGE CO.	

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