A/C 8,144-9



Return to Lake Federal Savings and Loan, 7048 Kennedy Ave., Hammond, Ind. 46323

Note: This form approved by Indiana State Bar Association for use in Indiana. Use of this form constitutes practice of law and is limited to practicing lawyers.

Form No. 6

622008 CORPORATE WARRANTY DEED

| THIS INDENTURE WITNESSETH, That.              | LAKE FEDERAL SAVINGS AND LOAN                   |
|---|---|
| United States                                 | ("Grantor"), a corporation organized and exist- |
| NEIL E. COX and FRANCES A. COX.               |   |
| of County, in the State of                    | Indiana for the                                 |
| sum of TEN AND 00/100                         | Dollars (\$ 10.00 )                             |
| and other valuable consideration, the receipt | of which is hereby acknowledged, the following  |
| described real estate in Lake                 | County, in the State of Indiana:                |

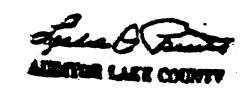
Lot 56 in Casa Bella Addition, Unit 1, to the Town of Schererville, as per plat thereof, recorded in Plat Book 46 page 109, in the Office of the Recorder of Lake County, Indiana.

2413 Naples Drive, Shhererville, In. 46375
Subject to: Unpaid taxes, if any; easements, covenants, conditions and restrictions of record.

13-210-12

## DULY ENTERED FOR TAXATION

MAR 1 8 1981



The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corrected capacity to convey the real estate described herein; and that all necessary corporate action see the making of such conveyance has been taken and done.

| making of such conveyance has                                 | been taken and o         | ione.                      |                             |                           |
|---|--------------------------|----------------------------|-----------------------------|---------------------------|
| IN WITNESS WHEREOF  | . Grantor has cau        | ised this deed to be       | executed this               | 2422                      |
| day of February   | 19 81                    | LAKE FEDERA<br>ASSOCIATION |                             |                           |
| _   |                          | 1 t N                      | ame of Corporation          | ·                         |
| (SEAL) ATTEST:  |                          |                            | 3                           |                           |
| 2v _  |                          | Sv                         | egi.<br>Ngjarjang ayan same |                           |
| liam. C. Christy Signature                                    | 3.                       | ay P. Liesenfelt           | Signature                   |                           |
| PRES IDENT  |                          | SECRETARY-TREA             |                             |                           |
| Printed Name, and ( STATE OF INDIANA                          | Office<br>SS:            | Prin                       | ited Name, and Offi         | <b>ce</b>                 |
| COUNTY OF   |                          |                            |                             |                           |
| - Below me: Notary Public in and                              |                          | State, personally appears  | a William C. Liesenreit     | Christy and               |
| ?realdent:  |                          | nd Secretary-Tre           | asurer                      | . respectively            |
| lake Peders   |                          | Loan Association           |                             | who acknowledge           |
| execution of the foregoing Deed for and o                     | on benalf of said Grants | or. and who, having been d | illy sworn, scared the      |                           |
| •   |                          |                            |                             | ee tila i car caarrinater |
| therein contained are true.                                   | 1600                     |                            |                             | ·                         |
| Therein contained are true. Witnessyny, hand and Notarial Sea |                          | March                      |                             | . :9_31                   |
| Witnessen, hand and Notarial Sea<br>My Commission Expires     | Signature                | SKILLY OF STATE            |                             | . :9_31                   |
| Therein contained are true. Witnessyny, hand and Notarial Sea |                          |                            | k                           | ·                         |

Hammond. Indiana