

40*A-388683+A-389983 LD

Inland Mtg Co, Inc. 701 E 83rd, Merr, In

IN 253079

CORPORATE WARRANTY

Chicago title incurance company MOISING ANAIOM

THIS INDENTURE WITNESSETH, That EMPLOYEE TRANSFER CORPORATION

("Grantor"), a corporation organized and exist-

ing under the laws of the State of Illinois JOHNNY D. PHILLIPS and BEVERLY PHILLIPS, husband and wife County, in the State of of Lake

۲.

for and in consideration

, CONVEYS AND WARRANTS to

One Dollar (\$1.00) and other good and valuable consideration

Doilars

the receipt whereaf is hereby acknowledged the following described Real Estate in

in the State of Indiana, to-wit:

Lot 29, Block I, Independence Park, in the Town of Munster, as shown in Plat Book 24, page 23, in Lake County, Indiana.

Subject to covenants, conditions, and restrictions of record.

28-117-29

The warranties of the Grantor herein are hereby limited to the lawful claims of all persons owning, holding, or claiming by, through or under the party of the first part.

Property Address: 8946 Revere Court, Munster, Indiana 46321

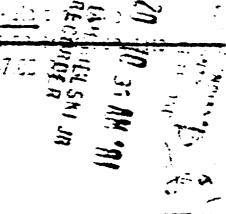
DULY ENTERED FOR TAXATION

MAR 18 1981

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this Ninch

| day ofMax | rch 19_81 | EMPLOYER TRANSFER CORPORATION | | | | | |
|---------------------------------------|---|-------------------------------|-----------------------------------|-----------|------|--|--|
| (SEAL) ATTEST: | Minne | Project Section 1985 | 1 2/1/1 | | | | |
| | Signature RKE/VICE-PRESIDENT | ROBERT A. S | Signature/ SWEIGERT/ASSISTANT- | SECRETARY | | | |
| <u>.</u> . | Printed Name, and Office OHIO | | Frintes Name, and Office | | | | |
| Natary Seai | STATE OF INCHASE. Cuvahoga | | County, sas | Corporate | Seai | | |
| | Before me, the undersigned, a Notary P | ublic in and for | said County and State, | | | | |
| ren in the second | this Ninch day of March | | 19.81 personally | | | | |
| | Faspeared John M. Clarke, Vic | e-President. | and Robert A. | | | | |
| Ti . | Sweigert. Assistant Secretary | • | | | | | |
| | and acknowledged the execution of the | foregoing deed. | | _ | | | |
| , , , , , , , , , , , , , , , , , , , | | | Pages August | | ٠. | | |
| | Motary resides in Cuyahoga Commission expires | ounty | | 45.3 | - | | |
| Auditor Stamp | | Recorder Stam | Section 197.67 % | | | | |



This Document Prepared by KENNETH C. FERRARO, 7530 Lucerne Ave. Middleburg Hts. OH



(Do not record this side unless affidavits are used)

| Notary Seei | STATE OF INDIA | NA | | | | Count | V. 181 | | |
|-------------|---|------------------|-----------------|--|------------------|---------------|--------|------|-------------------|
| | Sefore me, the u | | | | | | | | • |
| | this | | • | • | | | | | |
| • | appeared | | | | | | | | |
| | | | | | | | | | |
| | | | | | | ~~ | | | |
| | and acknowledged the execution of the foregoing deed. Notary Public | | | | | | | | • |
| | My Commission | | | | | • | | | |
| | | | | | | | | | |
| | | • | | | | | | | |
| Netary Seal | STATE OF INDIA | NA, | | | | Count | y, ss: | | |
| | Before me, the undersigned, a Notary Public in and for said County and State, | | | | | | | | |
| | this day of 19 personally | | | | | | | | |
| | appeared | | | | | | | | |
| | | | | | | | | | |
| | and acknowledge | d the execution | on of the fore | egoing dee | d. | | | | |
| | | - | | | | Notary F | ublic | | |
| | My Commission (| xpires | | er de la retalitation de la di | | | | | |
| | | | | | | | • | | |
| | | | | | | | | | |
| | 7 7 | | | 781 1 | l | ı | 1 1 | | |
| | RETURN | | | SEND SEND | | | | | O: |
| | 11115 | | | 1AX | | | | | Q R |
| | | | | STATEMENT | | | | | CORPORATE WARRANT |
| | DEED | | | EME | | | | - | IE 1 |
| | | | | = | | 7 | | FROM | ₹ |
| | | | | | | | | | RAZ |
| | | | | | # : : : | | | | YTY |
| | | | | E e se de la companya | : | | | | DFE |
| | | · | | Angel of the state | • | • | | | ס |
| | • | | • . | 1 | : | ; | | | |
| | | Arra d Trans | 50 | | | | | | |
| | | | 16 | - · | | | | | |
| | | 2 | 100 | ·. | | | | | |
| | | | The same | • | | | | | |
| | | | | - | | | | | |
| | | 10 | 1 7 | | | | | | |
| • | | E K | | | | | | | |
| | | 280 | X | | | | | | |
| | • | (a) | <u> </u> | | | | | | |
| | • | : : : : | . 8 | • | | | | • | |
| | : | | 3 | ; ; | | | | | |
| | • ••••• | | * * * * * * * * | ••• | | | | | |