

621926

<b>Release of Mortgage</b>	
Received for record this	to
day of	
at	of
in Mortgage Record No.	page
Recorder	County
Auditor's fee \$	

First National Bank  
P.O. Box 99 - Hobart

<b>621926 SATISFACTION OF MORTGAGE</b>	
This Certifies, That a certain Mortgage executed by <u>Richard A. Thompson and Debera R. Thompson, husband and wife</u>	
to <u>First National Bank, Valparaiso</u>	
on <u>4th</u> day of <u>March</u> 19 <u>77</u>	calling for \$ <u>22,500.00</u>
in Mortgage Record No. <u>396221</u>	page <u>Lake</u>
State of Indiana, has been fully paid and satisfied, and the same is hereby released.	
WITNESS my hand and seal, this <u>18th</u> day of <u>March</u> 19 <u>81</u>	<u>First National Bank, Valparaiso</u>
	By <u>Wm. Mullins</u> Vice Pres
	<u>Wm. Mullins</u>
State of Indiana, <u>Porter</u> County, ss:	
Before me, the undersigned, a Notary Public in and for said County, this <u>18th</u> day of <u>March</u> 19 <u>81</u> came <u>Wm. Mullins</u> Vice Pres. of <u>First National Bank, Valparaiso</u> and	
acknowledged the execution of the annexed satisfaction of mortgage.	
Witness my Hand and official seal.	
<u>Helma Skinkia</u> Notary Public	
My Commission expires <u>1-22-1983</u>	
This instrument prepared by: <u>Wm. Mullins</u>	

Mar 20 10 10 AM '81  
RECORDED  
M. H. TSK JR  
County

621926