

620486

HO #389431-2LD SPANN  
FN 252768  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Security Fedl Svgs & Loan Assn of LC  
4518 Indianapolis Blvd; East Chicago, Ind  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

# RELEASE OF MORTGAGE

620486

The indebtedness secured by Mortgage executed by... **SANFORD W. SPANN and MADELEINE A. SPANN**, husband and wife

to **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION**

dated... 16th day of... December 19... 80 for \$... 11,200.00 and recorded in Mortgage Record No..... Page No..... Document No... 611410... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this... 20th day of... February....., 1981.....

**SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY**

ATTEST:

*Delores G. Cobb*  
Delores G. Cobb  
Ass't. Secretary

By *Albert G. Fuldauer*  
Albert G. Fuldauer  
Ass't. Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
..... **Albert G. Fuldauer**..... President and ..... **Delores G. Cobb**.....  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such.....  
..... Ass't. Vice President and Ass't. Secretary and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this... 20th day of February..... 19... 81...

My Commission expires...  
...-8-83, resident of Lake Co.

*Carroll Alvarez*  
Carroll Alvarez  
Notary Public

STATE OF INDIANA  
LAKE COUNTY  
RECORDING  
FEB 21 1981  
WILLIAM H. HICKS JR.  
RECORDER

This instrument prepared by Nick Stepanovich, member of the Indiana Bar.

*Set 3, American's Attention to Sunnyside 110 Unit 2*