

620352

Lake Ind. Dep. & Rec. Plat 2277 - Hammond

620352

Real Estate Mortgage

This Indenture Witnesseth, That

Ann M. Hudzik and Kathleen Hudzik Giordino,

of Lake County, in the State of Indiana

Mortgage and Warrants to Edward F. Hudzik

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 11 in Trails End 1st Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 50 page 59, in the Office of the Recorder of Lake County, Indiana.

To secure the payment of a note executed by the Mortgagor to the order of the Mortgagees bearing even date herewith in the principal sum of TWENTY THOUSAND AND NO/100 (\$20,000.00) which note is payable within twenty years.

Mar 9 11 25 AM '81
WILLIAM BIELSKI JR
RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of TWENTY THOUSAND AND NO/100 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this 2nd day of March 19 81

(Seal) Ann M. Hudzik (Seal)
ANN M. HUDZIK
(Seal) Kathleen Hudzik Giordino (Seal)
KATHLEEN HUDZIK GIORDINO
(Seal) _____ (Seal)

This instrument prepared by: Ray P. Liesenfelt, Secretary-Treasurer

520352

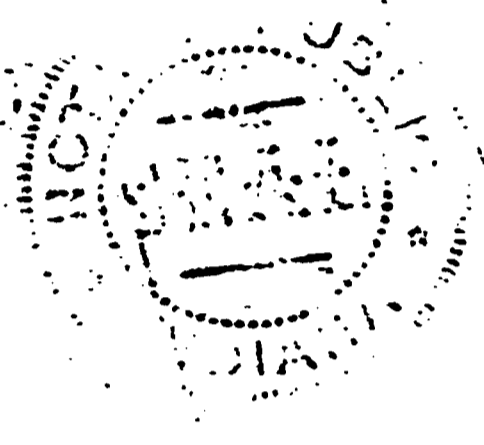
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of March, 19 81, came Ann. M. Hudzik and Kathleen Hudzik Giordino

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

Karen M. Sulek Notary Public
Karen M. Sulek, Resident of Lake County

My Commission expires 2/1/85



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to _____

which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, and the notes described therein which it secures are hereby assigned and transferred to _____ without recourse upon the mortgage.

Witness the hand and seal of said mortgages, this _____ day of _____, 19 _____ (SEAL)

STATE OF INDIANA, _____ County, ss: :
Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19 _____, came _____ and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to _____

which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgages, this _____ day of _____, 19 _____ (SEAL)

STATE OF INDIANA, _____ County, ss: :
Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19 _____, came _____ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public.

MORTGAGE

Form with vertical lines and dotted lines for recording information.

Received for record this _____ day of _____, 19 _____ at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County. Fee \$ _____