

620344
REL. SEE DOC.
625394

→ Jay A. E. Hanson
8376 Davis
Jewellville

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620344 SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)

TO: SYNTHETIC ENERGY PRODUCTS OF AMERICA
4343 Kennedy Avenue
East Chicago, Indiana 46312

TO: U.S. REDUCTION COMPANY
4343 Kennedy Avenue
East Chicago, Indiana 46312

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

The undersigned, being first duly sworn upon his oath, makes this Sworn Statement of Intention to Hold a Lien upon the property described below, and says that:

1. Furnco Construction Corporation intends to hold a lien on property located in Lake County, Indiana, legally described as follows, to-wit:

Part of the Northeast 1/4 of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian more particularly described as follows:

Beginning at a point 30 feet East of said Northeast 1/4; thence South along the East line of Kennedy Avenue, a distance of 846.2 feet; thence East at right angles to the last described line a distance of 404.35 feet to a point on a line 15 feet West of and parallel to the West right-of-way line of the Elgin Joliet and Eastern Railway; thence North 0 Degrees .05 Minutes 30 Seconds West along said 15 feet parallel line a distance of 848.69 feet; thence South 89 Degrees 38 Minutes 45 Seconds and West 403.0 feet to the place of beginning containing 7.853 Acres more or less all in the City of East Chicago, Lake County, Indiana.

Mar 9 10 43 AM '91
WILLIAM BIELSKI JR
RECORDER
OFFICE OF THE RECORDER
LAKE COUNTY
INDIANA

as well as on all buildings, other structures and improvements located thereon or connected therewith, for work and labor done and for materials and machinery furnished by the Furnco Construction Corporation in the erection, construction, altering or repairing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. That the amount claimed under this Statement is Sixteen Thousand Three Hundred Eighty Four and 61/100 (\$16,384.61) Dollars.

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620371

SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public, on
this 6th day of March, 1981.

WITNESS MY HAND AND NOTARIAL SEAL.

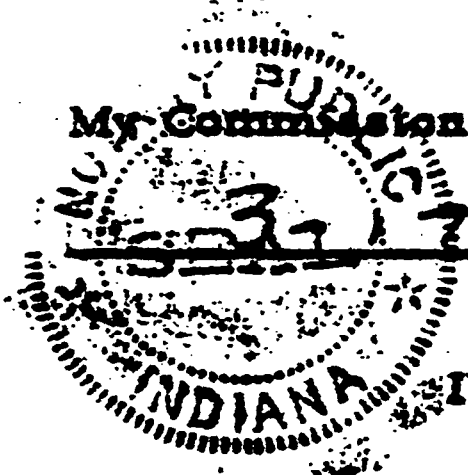
Jay A. Charon
NOTARY PUBLIC

My Commission Expires:

My County of Residence:

3-7-83

Porter



I hereby certify that I have on this _____ day of _____
1981, mailed a duplicate of this Notice, first-class postage prepaid, to SYNTHETIC
ENERGY PRODUCTS OF AMERICA at 4343 Kennedy Avenue, East Chicago, Indiana
46312; U. S. REDUCTION COMPANY at 4343 Kennedy Avenue, East Chicago, Indiana
46312.

Recorder, LAKE COUNTY, INDIANA

Prepared by Jay A. Charon, SPANGLER, JENNINGS, SPANGLER & DOUGHERTY, P. C.,
8396 Mississippi Street, Merrillville, Indiana 46410.