

B390-213 LD
IN 252766 THE COMMERCIAL BANK, CROWN POINT, IND. CHICAGO TITLE INSURANCE COMPANY
115 South Court, INDIANA DIVISION

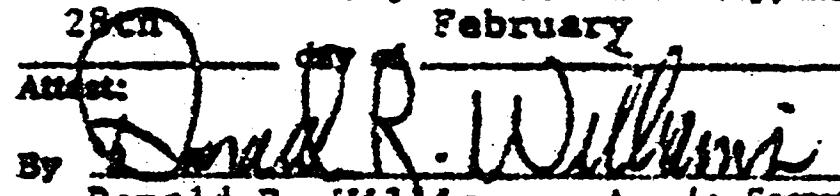
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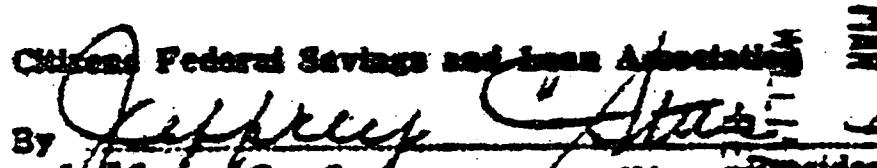
THIS CERTIFIES, that a certain Mortgage executed by WILLIAM H. GRAHAM and JACKIE GRAHAM, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of February 1975, calling for \$ 10,000.00 and recorded in Mortgage Record No. Doc. #290824

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

28th day of February 1981

Attest:  Donald R. Williams Ass't Secretary

Citizens Federal Savings and Loan Association  Jeffrey C. Stark Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal Before me, the undersigned, a Notary Public in and for said County, this 28th day of February 1981 personally appeared Jeffrey C. Stark and Donald R. Williams

known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Recorder's Stamp

 Janet Tabaczyński Notary Public

My Commission Expires 3-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # 1-13/B

E of Tract 11, "Greenhill Homes" as shown in IN 277